



CELEBRATION  
OF A  
*New Spring*

BY:  
PROF. DR. MOHAMMAD MASOOD AHMED

MAKTABA-E-TAIBAH



*Assalato Wasallaamo 'Alaika Yaa Rasool Allah*

صلی اللہ علیہ وسلم

*Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah*

صلی اللہ علیہ وسلم

# Celebration of a New Spring

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*Celebration of a New Spring*

Book Name: Celebration of a New Spring

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## Celebration of a New Spring



Assalato Wasallaamo 'Alaika Yaa Rasool Allah

صلى الله عليه وسلم

Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah

صلى الله عليه وسلم

## Rejoice and Celebrate

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ

“In the bounty of Allah Almighty and His Mercy let them rejoice; that is better than the wealth they accumulate.”

(Surah Yunus verse 58).

## Oath of Loyalty

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ

“And remember when Allah took from the Prophets their covenant that whatever I should give you of the Book and wisdom then comes to you the Messenger confirming your Books, then assuredly you shall believe in him and assuredly you help him. He said, 'do you agree, and do you accept My heavy responsibility on it? All submitted 'We do affirm, He said, 'then be witness unto one another and I am Myself among witnesses with you.”

(Surah Aal e Imran Verse 81)

## Measuring Love and Devotion

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

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“Say you 'If your fathers, and your sons and your brothers and your wives and your clan and the wealth of your earning and the trade of which you fear loss and the houses of your choice, these things are dearer to you than Allah and His Messenger and the struggling in His path, then wait till Allah brings His Command. And Allah guides not those who are disobedient.”

(Surah Taubah verse 24)

### Hazrat Ibrahim and Isma'il عليهما السلام

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

“O Our Lord, and send in them a messenger from among themselves, who may recite to them Your Signs and teach them Your Book and wise knowledge and may purify them well. Surely, You alone are the Predominant, the Wise.”

(Surah Baqarah Verse 129)

### Hazrat 'Isa عليه السلام

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا  
بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ

“And remember when 'Isa son of Maryam, said, 'O children of Israel, I am Allah's Messenger to you, confirming the previous Book Taurah before me and conveying the glad news of the Messenger who will come after me, his name is Ahmad!...”

(Surah Saff Verse 6)

### Christians and Jews

وَكَانُوا مِنْ قَبْلُ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ مَا عَرَفُوا  
كَفَرُوا بِهِ فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ

“...and before that they (Jews and Christians) were asking for victory over the infidels by means of this same Prophet. Then,

**when he came to them and was known and recognised, they rejected him, so Allah's curse on those who reject."**

(Surah Baqarah Verse 89)

## **AFTER THE BLESSED BIRTH**

### **Hazrat 'Abdullah bin 'Abbas** ﷺ

'Allama Zarqani reports a narration with references that Hazrat 'Abdullah Ibn 'Abbas ﷺ gathered his family members and some people from the community in his home and was relating incidents surrounding the birth of Rasool Allah ﷺ and they were all busy in praising Allah Ta'ala and sending blessings and salutations upon Rasool Allah ﷺ. Suddenly Rasool Allah ﷺ entered and upon seeing them all in this state he expressed great happiness and stated, "My intercession has become lawful (meaning compulsory) upon you." (Muwa'iz Mazhari 1970, Karachi, 186-187)

### **Hazrat Hassan bin Thaabit** ﷺ

Hazrat Hisham bin 'Urwah narrates from his father Hazrat 'Urwah ibn Zubair who narrated from his father Hazrat Zubair ibn Awam ﷺ (who was from amongst the 'Ashara e Mubasshara, the ten who were promised Paradise and was one of the most famous and learned Scholars and Jurisprudents in Madinah). He narrates that, "Hazrat 'Aisha Siddiqah ﷺ stated, 'Rasool Allah ﷺ had a pulpit made for Hazrat Hassan bin Thaabit ﷺ on which he would stand and recite verses praising Rasool Allah ﷺ.' Or she said, 'he would stand on the pulpit and answer the false claims made against Rasool Allah ﷺ by the infidels (kuffar), and Rasool Allah ﷺ would make supplication for Hassan ﷺ and say O Allah! Help Hassan through Hazrat Jibreel ﷺ' for as long as he was reciting praises or answering the false claims of the infidels." (Abu Dawood Sharif Vol 2 Page 33)

### **Imam ul Muhadditheen Imam Malik bin Anas** ﷺ

When the great Imam would narrate and teach Ahadith he would perform the following actions. First of all he would bathe and put on fragrances (Itr). He would wear new clothes, put on his academic

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robe, tie an Imama on his head and would place a new cloth over the Imama. A special throne would be placed for him and he would then enter with great respect and humility and would sit on the throne. Special incenses and fragrances would be burnt and he would only sit on the throne for as long as he was narrating the words of the Beloved Prophet ﷺ. When asked why he was undertaking all these special arrangements he replied, "I love respect of Rasool Allah ﷺ and I do not narrate Hadith without being completely pure and with utmost respect and devotion." (Iqamatul Qiyam by Imam Ahmed Raza Khan (1299 AH) Printed in Lahore 1970 Page 55 – Reference taken from Shifa Sharif by Qazi Ayaz)

### **Muhaddith e Kabeer 'Allama Ibn Jauzi**

"This good deed (Mehfil e Milad) has always been carried out and organized in Haramain Shareefain, meaning Makkah and Madinah, as well as in Egypt, Yemen, Syria, and the whole Arabian Peninsula. It is prevalent amongst Muslims all over the world whereby they gather and organise these blessed gatherings." (Al Milad un Nabvi by Allama Ibn Jauzi Printed in Lahore 1987 Pages 34-35)

### **Abul 'Abbas Taqi'uddin Ibn Taymiyyah**

Some people celebrate and respect the Milad and claim that it is an honoured occasion and honoured season. There is great reward in this because of their good intentions in honouring the Prophet ﷺ. (Hawlal Ehtifal bil Mawludun Nabvi Sharif by Shaikh Muhammad bin 'Alawi Al Maliki Makki Printed in Lahore 1983 Page 21)

### **Shamsuddin Muhammad bin Muhammad Shiraazi**

"When the punishment of one whose punishment is never ending (Abu Lahab), and whose condemnation is the basis of a whole Surah in the Qur'an, is reduced because he expressed happiness on a Monday at the birth of Rasool Allah ﷺ, then what must be the status of one who spends his whole life drowned in love of Rasool Allah ﷺ and leaves this world with faith?" (Mawahibul Ladunyya by Imam Qastalani Printed in Egypt Page 27)

### **Hafiz Abul Fazl Allama Ibn Hajr Asqalani**

Rasool Allah ﷺ arrived in Madinah and observed the Jews fasting on the day of A'ashura. When he enquired about the reason for their fasting on that day he was told that the Jews fasted on that day because that was the day on which Allah Ta'ala freed their Prophet and destroyed his enemies. Therefore they fasted to express gratitude for this blessing. Upon hearing this, Rasool Allah ﷺ said, "We are closer to Moosa ؑ than they are" and Rasool Allah ﷺ also Fasted on that day and instructed the people to Fast on that day as well. (We realise that the day on which any special Grace of Allah Ta'ala is received, or the day on which we are saved from any calamity, that day should be remembered and commemorated and Allah Ta'ala should be thanked each year on that particular day). (Asbatul Mawlood wal Qiyaam by Shah Ahmed Sa'eed Mujaddidi Printed in Lahore 1984 Page 23)

### **Allama Shahabuddin Ahmed bin Muhammad Qastalani**

"Muslims have always organised gatherings during the month of the blessed birth of Rasool Allah ﷺ and celebrated by cooking food and feeding others. During those blessed days and nights, they express their happiness through gatherings and giving charity in many different forms." (Mawahibul Ladunyya by Imam Qastalani Printed in Egypt Page 27)

### **Shaikh 'Abdul Haq Muhaddith Dehlwi** ﷺ

"O Allah! I do not consider any of my deeds worthy of being presented in Your Court. My deeds are victims of dissension and bad intentions. However, I am proud of one deed which I carry out through Your Grace and Benevolence, and that is standing and reciting salutations and sending blessings with utmost humility, humbleness, sincerity and love upon Your Beloved Prophet ﷺ.

O Allah! What other place is there where You shower more goodness and blessings than at a Milad gathering? That is why O my Merciful Lord! I have firm faith and belief that this deed of mine will not go to waste. Rather, it will be accepted in Your Court and whoever recites blessings and salutations and supplicates to You through it will never

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have his supplication rejected.” (Akhbarul Akhyar by Shaikh ‘Abdul Haq Muhaddith Dehlwi (Urdu Translation) Published in Karachi Page 624)

### **Words of Rasool Allah ﷺ**

“When you have bathed and shrouded me then stand before me, recite blessings and salutations and then leave... The first to recite blessings will be Jibreel , then Mika’eel , then Israfeel  and then the Angel of death ‘Izrael . They will all come with their armies of Angels to recite blessings. Once they are done you all come in your groups to me and recite blessings upon me and recite salutations in abundance.” (Fatawa e Razvia Vol 4 Page 54 – Reference from Tibraani, Mu’azzam Al Kabeer, Mustadrak, Baihiqi).

### **Carrying out the Command**

When the men had finished the ladies came and recited blessings and salutations. Once the women had finished the children came and did the same. Just as they would stand in Salah, the men, women and children stood and recited blessings and salutations one after the other. (Shaikh ‘Abdul Haq Muhaddith Dehlwi Madarijun Nabuwwah Vol 2 Page 54)

### **Hazrat Shah Ahmed Sa’eed Mujaddidi**

Just as Rasool Allah  would send blessings and salutations upon himself, we should organise gatherings, feed others and express our happiness, gratefulness and gratitude in as many different ways as possible on the glorious occasion of the blessed birth of Rasool Allah . (Asbatul Mawlood wal Qiyaam by Shah Ahmed Sa’eed Mujaddidi Printed in Lahore 1984 Page 23)

### **Hazrat Shah Imdadullah Muhajir Makki**

There is no controversy that the Dhikr (remembrance) of the birth of the Pride of Adam and the best of Allah’s creation  is a means of Allah’s Blessings and Good Tidings, both in this world and in the world hereafter... So far as I am concerned, I not only participate in Milad gatherings but also hold them regularly every year as a means of blessings and find pleasure and (spiritual) uplift in Qiyam

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(standing for Salaam). (Faisla Haft Masla by Haji Imdadullah Muhajir Makki Printed in Lahore 1984 Page 111)

### **Shaikh Muhammad bin 'Alawi Maliki Hasani**

(Teacher, Masjid Al Haram, Makkah Mukarramah)

Rasool Allah ﷺ himself used to respect the day of his birth and would thank the Almighty for the great blessing that he granted himself and the whole universe because his arrival was a means of great blessings and benefits for the entire universe. (Hawlal Ehtifal bil Mawladun Nabvi Sharif by Shaikh Muhammad bin 'Alawi Al Maliki Makki Printed in Lahore 1983 Page 10)

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### **A Beautiful Revolution**

The moon was shining, the stars were glistening and rays of light were streaming down... Suddenly there was a great uproar... a caller called out... 'O People! Look! The star that you have been waiting for for centuries has risen'... the one who was to arrive has arrived today. This sound resonated all around the valley of Makkah... everyone was perplexed at this occurrence... who was being waited for? Who is coming? O you who are sleeping! Wake up! The promised one has arrived... A table cloth of light was laid down; distances of hundreds of miles were reduced. The palaces of Basra and Syria became visible. The whole universe became illuminated.

Who is this who has arrived in the early morning? Not only has he come but light has spread everywhere... light filled clouds have covered the heavens... it is raining drops of light... light has spread out as far as the eye can see... what an amazing spectacle... what an amazing sight. Nothing like this has ever been witnessed before. Darkness has been removed and light has been spread out all over. Wherever you look it is full of light, full of fragrances and new life... Freshness and fresh life is sprouting up all over... all the colours are displaying their splendour... the whole universe is being bathed in light... everything in the universe is in a state of utmost joy and euphoria. This illuminated environment, these fragrance filled surroundings and these intoxicated winds are all singing the praises of and celebrating this new spring.

Spring has arrived, spring has arrived! A new spring and new life has entered our lives. Knowledge, wisdom, manners, etiquettes, intellect and civilisation have all been given new lives. Handcuffs that have been on us for years have been cut off. Centuries old shackles have been removed. The bitter winds have changed. Dark eyes have been illuminated. Illnesses have been remedied. Fearful voices have begun to resonate loudly. Those who were drowning have found the shore. The dull have become dazzling and resplendent. Those who were crying have started to smile and laugh. Those who were subdued for centuries are holding their heads high. Those who were thirsty for blood have become kind and compassionate. Those who were losing

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have become winners. Differing thoughts have become united. Warring tribes have become friends. The weak and meek have united and become a mighty force.

For the first time the world has realised that humans have been created 'in the best of forms' and have been bestowed with the title 'best of all creations.' Lives were transformed in such a beautiful way that everyone stared in delight and amazement. People were mesmerised and enchanted. Not only has he come but every single atom in the universe has become ecstatic and overjoyed.

Yes! Today is the day of his arrival, the festival of festivals; the day of greatest happiness. The world had never before seen such a glorious and beautiful revolution. The world had never seen a spring or new season like this before.

### **Festival of Festivals**

It is the day of 'Eid, children are celebrating happily... the Beloved is watching and expressing delight at their happiness... Faruq e A'azam arrives and reprimands the children and says 'what are you doing?'... However, look at that Beloved, the merciful and gracious one who says, 'O 'Umar, leave the children alone. Every nation has a festival and today is our festival ('Eid)... And look, look! Upon the request of his companions Hazrat 'Isa ﷺ raises his hands for supplication and says, '**O Allah, our Lord! Send down to us a tray of food from the heaven so that it may be an occasion of rejoicing for us, for the first and the last of us...**' (Surah Ma'idah verse 114)

If the day on which food descends from the heavens becomes a day of festival ('Eid) then how can the day when the Beloved of Allah Ta'ala, leader of all Prophets arrives in this world not be the festival of festivals? If the day on which sustenance descends can be 'Eid, then why not the day when the distributor of sustenance arrives on this earth? The days of the birth of those who are beloved and adored are not normal days. In mentioning the day of the birth of Hazrat Yahya ﷺ, Allah Ta'ala states, '**And peace is on him the day when he was born...**' Look at Hazrat 'Isa ﷺ, who as a new born baby in his cradle

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states, ‘**and the same peace on me the day I was born...**’ (Surah Maryam verses 15 and 33)

Allah Allah! In mentioning the incidents surrounding their birth, Allah Ta’ala shows the world that many people are born into the world but the arrival and birth of those who are beloved to Me is unique and special... This day is a day to remember... Peace be on those day... Undoubtedly this is a day to remember.

Rasool Allah ﷺ was asked about Mondays and he replied, “I was born on this day, began receiving revelations on this day and migrated to Madinah on this day.” (Muslim Sharif)

The days on which special events occur in the lives of those who are loved by Allah Ta’ala are known as the ‘Days of Allah’ (Surah Ibrahim verse 5) and the incidents which occur are known as ‘Signs of Allah.’ (Surah Baqarah verse 125, Surah Aal e Imran verse 97)

Subhan Allah! When Allah Ta’ala refers to His Beloved’s hand as His own Hand and His Beloved’s tongue as His own Tongue, then why would He not refer to his Beloved’s day as His Day and His Beloved’s habits as His own Habits? This is a secret and only those with love and adoration are able to understand it.

## **Arrival of Spring**

It is Monday in the year 570 AD...When his uncle Abu Lahab was given the good news of his birth by his slave girl Thuwaiba, he freed her... Allah Allah! His arrival immediately set free women who had been in bondage for centuries... this was the first celebration and then his grandfather Abdul Muttalib organised the second celebration and performed an ‘Aqeeqah... when we look at the Qur’an we see that his arrival is described as a great favour...Allah Ta’ala’s Bounties are immense but he is the soul of all favours and therefore is described as the greatest favour. Allah Ta’ala states, “**Undoubtedly, Allah did a great favour to the Muslims that in them from among themselves sent a Messenger...**” (Surah Aal e Imran verse 164)

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Not only this but He orders us to let everyone know about the greatest favour – **“And publicise well the favours of your Lord.”** (Surah Duha verse 11)

Celebrate the happiness, publicise it and rejoice abundantly. He states, **“O People! There has come an admonition to you from your Lord, and healing of hearts, and a guidance and a mercy for the believers. In the bounty of Allah Almighty and His Mercy let them rejoice; that is better than the wealth they accumulate.”** (Surah Yunus verses 57- 58)

Undoubtedly his blessed personality is better than all the wealth and treasures of this world as is clear in the following verse – **“Say you 'If your fathers, and your sons and your brothers and your wives and your clan and the wealth of your earning and the trade of which you fear loss and the houses of your choice, these things are dearer to you than Allah and His Messenger and the struggling in His path, then wait till Allah brings His Command. And Allah guides not those who are disobedient.”** (Surah Taubah verse 24)

One by one all those things are listed which divert a person's attention once he is in this world... each one of them pulls a person towards itself... each one has its own attractions. However, the Almighty is telling us that if we accept being a slave of His Beloved then we have to give up love for all those things and love Him and His Beloved more than all other things. Rasool Allah ﷺ himself stated, “None of you can be a believer until I do not become more beloved to you than your father, your children and all people.” (Bukhari Sharif Vol 1 Page 104)

Some so-called scholars and envoys say that we should not talk about love of Rasool Allah ﷺ, this should be kept hidden... some say that talking about love and respect of Rasool Allah ﷺ spreads infidelity and polytheism (Ma'azallah). However, Allah Ta'ala has not kept this love and respect hidden. Therefore we have to spread this message to all. The person who desires to keep it hidden and tries to keep others from speaking about it and does not recite the verses and Ahadith that speak about love and respect is going against the Will of Allah Ta'ala... common sense tells us that such a person is amongst those

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who are disobedient. The verse of the Qur'an clearly states, **"Allah guides not those who are disobedient."** Love and disobedience can never be one and the same. We should carry out our duties and responsibilities with good intentions and sincerity, not give more ammunition to the enemies of Islam.

We commit many mistakes unknowingly and there is no one to stop or reprimand us. The status of the beloved, merciful Prophet ﷺ is such that he was recognised even before he arrived on this earth. The Holy Qur'an is witness to this and states, **"Those whom We gave the Book recognise this Prophet as man recognises his sons..."** (Surah Baqarah verse 146) One only becomes known if he is mentioned time and again. One who is not mentioned or remembered becomes forgotten. From the Qur'an we learn that even before his arrival on this earth, the previous nations mentioned and spoke about Rasool Allah ﷺ so much that they recognised him just like people recognise their own children. If he was remembered to such an extent even before his arrival, then how much should he be remembered by his own Ummah after his arrival? You should ask your common sense to answer this question.

Undoubtedly without love there is nothing... all worship, devotion, late-night worship, piety etc... All are useless and worthless without love.

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We are talking about the blessed birth of Rasool Allah ﷺ and about celebrating and commemorating that auspicious occasion. Rasool Allah ﷺ announced his Prophethood in 610 and also performed an 'Aqeeqah for himself at that time. In that manner he celebrated his birth. Not only this, but he stood on the pulpit and spoke about his genealogy and family tree and his own life to date. (Timidhi Sharif Vol 2 Pages 660-667, Muslim Sharif Vol 3 Page 417, Mishkat Sharif Vol 3 Page 119-133)

He spoke about the birth of Hazrat Adam ﷺ. He spoke about the lives and times of Hazrat Ibrahim, Hazrat Moosa and Hazrat 'Isa

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ﷺ. (Bukhari Sharif Vol 2 Pages 249, 283-284, Mishkat Sharif Vol 2 Pages 388-389, 395)

Certain Companions would narrate blessed events surrounding the birth of Rasool Allah ﷺ and he would listen to them. Many Companions would recite poetry in praise of Rasool Allah ﷺ in his presence. He would become please and would supplicate for them. (Hawlal Ehtifal bil Mawlundun Nabvi Sharif by Shaikh Muhammad bin 'Alawi Al Maliki Makki Printed in Lahore 1983 Page 10)

In 630AD Rasool Allah ﷺ returned to Madinah from the Battle of Tabook. His beloved uncle, Hazrat 'Abbas ؓ, came and asked for permission from Rasool Allah ﷺ to recite a few lines of poetry about the blessed birth. Upon receiving permission he was overcome with joy and recited the following verses:

**At first you were in the shadows in a special place where bodies are covered with leaves**

**Then you descended into cities but were not in human form.**

**You were the reason those pure souls were saved in the ark when the flood destroyed all the idol worshippers**

**You went from pure loins to pure wombs, from one world into another.**

**You entered the fire of Ibrahim. How could he burn when you were with him?**

**Your esteemed household has an elevated and high rank.**

**When you were born the whole world was filled with light and the heavens were illuminated**

**And we are living in that light and have found guidance in that light.**

(Milad e Mustafa by Ibn Kathir Printed in Lahore 1985 Pages 29-30)

This was the first instance of reciting the blessed birth in the court of Rasool Allah ﷺ and the manner was shown to us by Hazrat 'Abbas ؓ. Hazrat 'Ali ؓ also spoke about the blessed birth of and highlighted virtues and merits of Rasool Allah ﷺ. (Mishkat Sharif Vol 3 Pages 132-133).

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Hazrat Imam Malik bin Anas رضي الله عنه showed us an amazing manner of staging a gathering for remembrance of Rasool Allah ﷺ as we have previously read. These are those blessed personalities who served the Muslim Ummah for their whole lives. If we want to learn manners we should learn from them... If we want to learn methods of respect we should learn from them. This (remembrance) continued and gathered momentum as per the Will of Allah Ta'ala. The Rightly Guided Caliphs, Tabi'een, Taba-Tabi'een and Scholars continued this remembrance and gave it a beautiful form. The builder built the house and the decorators decorated it beautifully and skilfully and fulfilled the rights of decoration. May Allah Ta'ala remain pleased with them and shower His Mercy on them, Aameen.

Gatherings celebrating the birth of Rasool Allah ﷺ with poems and speeches started in the 3<sup>rd</sup> or 4<sup>th</sup> Century Hijri. Seven hundred years ago a pious person named 'Umar bin Muhammad Moosali رضي الله عنه established it on a regular basis. In following this tradition, Sultan Salahuddin Ayoobi's great friend Sultan Arbal Malik Abu Sa'eed Muzaffaruddin celebrated Milad on a national, governmental level in the 7<sup>th</sup> Century Hijri. Ibn Khalkan Arbali Shafi'i (died 681AH / 1283AD) stated that he witnessed this celebration and it was conducted with great fanfare and much money was spent on this auspicious celebration of the birth of Rasool Allah ﷺ.

At the beginning of the 7<sup>th</sup> Century Hijri a great Scholar by the name of Abul Khattaab 'Umar bin Hasan Dahya Qalbi Andalusi wrote a book called 'Tanveer Fi Mawloodus Sirajul Muneer' or it was called 'Tanveer Fi Mawloodul Basheer o Nazeer.' The author came to the court of Sultan Arbal Malik Abu Sa'eed Muzaffaruddin in 604AH / 1207AD and presented him with a copy of the book, for which he received a reward of 1000 Ashrafiyas from him. (Muhammad Rasool Allah by Allama Muhammad Raza Misri Printed in Lahore Page 33)

This is the love and respect that the Kings of Islam had for the blessed Milad. Many other Kings also organised Milad gatherings with great fanfare and celebration. Allama Ibn Jauzi reports that he witnessed the King of Egypt organising Milad gatherings regularly which he used to attend. Money equivalent to 1000 ounces of gold would be

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spent on the Milad celebrations. King Abu Musa Talimsani as well as Kings before him from as far wide as the Far East to Andulus all used to celebrate Milad. (Muhammad Rasool Allah by Allama Muhammad Raza Misri Printed in Lahore Page 33) Details of these Milads can be found in Abu 'Abdullah Taunsi Talimsani's book titled 'Raah Al Rawaah' in which he has explained these celebrations in detail.

## **Welcoming the New Spring**

We have been talking about gatherings to celebrate the Milad. Let us go back to a gathering in the 8<sup>th</sup> Century Hijri. Many great Scholars are gathered around Imam Taqiuddin Subki Shafi'i. A galaxy of Scholars is gathered together and one of the Scholars recited verses of a Na'at written by Imam Sarsari. Upon hearing a verse in which the poet fervently urged the audience to stand at the time of Rasool Allah's ﷺ auspicious remembrance, all of the scholars stood in reverence. (Tabaqat al-Kubra, Printed in Egypt, Vol 1 Page 208)

Not only did they stand up... the whole universe stood up. When Allah Ta'ala likes the deed or action of those He loves, He makes that deed or action universal and instils love for it in all of His slaves. The fact that we stand and present blessings and salutations at Milad gatherings today is a legacy and remembrance of those great Scholars and Mystics. The reality is that Imam Taqiuddin and those great Scholars were acting upon the Sunnah of the Angels. The Holy Qur'an states, **"Undoubtedly, Allah and His Angels send blessings on the Prophet, the Communicator of unseen news..."** (Surah Ahzab Verse 56)

Then in that same Qur'an Allah Ta'ala swears oath on those who are sending the blessings and states, **"Those who bear the Throne"** and **"Angels will stand in rows..."** (Surah Mo'min Verse 7, Surah Naba Verse 38)

In the year 11AH the men, women and children of Madinah stood in front of the blessed body of Rasool Allah's ﷺ and recited blessings as salutations as per his command. Standing and reciting blessings and salutations is also a Sunnah of the Companions. Those who love

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Rasool Allah ﷺ have always loved this deed of the Angels and Companions of Rasool Allah ﷺ

A very famous Scholar from the Indian sub-continent, and the spiritual guide of Maulvi Qasim Nanotwi, Maulvi Rashid Ahmed Gangohi and Maulvi Ashraf Ali Thanvi, Haji Imdadullah Muhajir Makki writes, "So far as I am concerned, I not only participate in the Milad gatherings but also hold them regularly every year as a means of blessings and find pleasure and (spiritual) uplift in Qiyam (standing for Salaam). (Faisla Haft Masla by Haji Imdadullah Muhajir Makki Printed in Lahore 1984 Page 111)

Undoubtedly, it befits all lovers of Rasool Allah ﷺ to emulate and copy this great Scholar and devotee of Rasool Allah ﷺ. Gatherings of Milad and standing and reciting blessings and salutations is not a new phenomenon, it has been done for centuries. Look at the words of the famous Muhaddith of the 6<sup>th</sup> Century, Allama Ibn Jauzi راجع and decide for yourself if Milad gatherings were started recently or if they have been in existence for centuries:

"This good deed (Mehfil e Milad) has always been carried out and organized in Haramain Shareefain, meaning Makkah and Madinah, as well as in Egypt, Yemen, Syria, and the whole Arabian Peninsula. It is prevalent amongst Muslims all over the world whereby they gather and organise these blessed gatherings. As soon as the moon for the month of Rabi ul Awwal is sighted people start to celebrate, purify themselves, wear new clothes, decorate their homes and themselves, put on expensive fragrances and perfumes and put surma (Kohl) in their eyes. They express great joy and happiness during those days and spend as much as they possibly can in feeding people and giving charity. They ensure that the Milad is recited and listened to with great pomp and ceremony. This display of happiness and satisfaction ensures great blessings in their health, wealth, sustenance, children, family and community. Cities are filled with harmony and homes are filled with peace and contentment as a result of celebrating the Milad of Rasool Allah ﷺ" (Al Milad un Nabvi by Allama Ibn Jauzi Printed in Lahore 1987 Pages 34-35, Tafseer Roohul Bayaan by Shaikh Isma'il Haqqi Vol 9 Page 56)

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These are the words and experiences of that great Scholar who was born approximately 900 years ago. True slaves of Rasool Allah ﷺ have been celebrating his Milad for centuries. Hafiz Abul Khair Sakhawi wrote that the Kings of Egypt, Andulus and the West celebrate the Milad of Rasool Allah ﷺ with great enthusiasm and fervour. Nooruddin Abu Sa'eed Boorani writes that Scholars from near and far gather to commemorate this blessed occasion with great fanfare and the non-believers are infuriated at the display of love and affection shown to Rasool Allah ﷺ. In Pakistan, the Government as well as non-Governmental organisations organise beautiful Milad gatherings.

We constantly incorporate Christian and Jewish habits knowingly or unknowingly into our daily lives and do not think twice about them. We are adopting the habits of those who try and destroy the Sunnahs of Rasool Allah ﷺ from society. The time has come for us to ask ourselves... 'Who is more worthy of being copied and emulated... those who are loved by Allah Ta'ala or those who are the enemies of Allah Ta'ala and His Beloved ﷺ? Undoubtedly it is those who are loved by Allah Ta'ala. Therefore, we should ignore the objections and baseless propaganda and we should follow the sensible path, which is the path of those who are loved by Allah Ta'ala. This is the path that has been called 'the right path' in the Holy Qur'an. The reality is that Milad gatherings have become a reality in the world and the whole Muslim world is united in celebrating it. Look at the encyclopaedia of Islam and look at the decision of the experts who say:

1. This is an occasion of great happiness and joy in the whole Islamic world.
2. The whole of the Muslim world celebrates Milad un Nabi.  
(Encyclopaedia of Islam, Punjab University Lahore, Vol 21 Page 824)

### **Democracy of the Masses**

The caravan of life was moving forward... it is restless, not at peace... Who knows when the soul was created and where it travelled to until it finally reached this world... worried and anxious... is this the world

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or a museum of curiosities?... many different languages, cultures, food and drink... what should we say or not say?... What should we do or not do?... What should we eat or not eat?... What should we drink or not drink?... The mind is perplexed and the heart is uneasy... All glory is for the Beneficent and Merciful One who sent the kind and merciful one who taught us to differentiate between good and bad and between lawful and unlawful when he said, "Lawful is that which Allah Ta'ala declared lawful in His Book. Unlawful is that which Allah Ta'ala declared unlawful in His Book. That which He remained quiet on is forgiven." (Bukhari Sharif Vol 1 Pages 117-118, Mishkat Sharif Vol 1 Pages 55-59, Ash'atul Lam'aat Vol 1 Pages 137-138)

We have not been given permission to debate or argue about that which is allowed and forgiven by Allah Ta'ala and His Beloved. (Bukhari Sharif Vol 1 Pages 117-118, Mishkat Sharif Vol 1 Page 22, Ash'atul Lam'aat Vol 1 Pages 137-138)

Debates on such issues cause dissension and divisions in the Ummah. If someone still insists on arguing and debating and tries to declare the lawful as unlawful on his own accord then the following warning is present in the Qur'an for such a person: **"And say not what your tongues tell falsely this is lawful and this is unlawful so that you may forge lies against Allah. No doubt, those who forge lies against Allah, they will not prosper."** (Surah Nahl Verse 116)

Rasool Allah ﷺ gave us three principles to follow to determine the validity and permissibility of anything that has not been expressly mentioned in the Qur'an. Every deed and every action can be measured against these principles to measure its acceptability in Islam. Times change and do not remain the same. Society changes all the time. This is natural and no one is able to stop it. Rasool Allah ﷺ gave us principles and gave us a way to measure these changes and ensured that we would not have to stress unduly when measuring these changes.

**First Principle:** "The thing which is considered good by Muslims is considered good by Allah Ta'ala..." (Muwatta Imam Muhammad Page 104, Kitaabur Rooh by Ibn Qayyim Page 10)

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**Second Principle:** “The person who introduces something good will receive reward the same as all those who act upon that deed without any reward being taken away from those who acted upon it. The person who introduces something evil will be punished the same as all those who act upon that deed without any reduction in the punishment of those who acted upon it.” (Muslim Sharif Vol 3 Page 718, Ash’atul Lam’aat Vol 1 Page 157)

**Third Principle:** “Whosoever introduces something into our religion that does not belong to it, it is to be rejected.” (Mishkat Sharif Vol 1 Pages 49-50, Mirqah Sharhey Mishkat Vol 1 Page 215, Ash’atul Lam’aat Vol 1 Page 25)

That which is liked by Allah Ta’ala, by His Beloved ﷺ, by the Companions, the Tabi’een, the Taba-Tabi’een, by the pious Scholars and predecessors and by the vast majority of Muslims. In Islamic Shariah these are all part of the religion, they are not separate from it. In light of the above evidences and proofs, the things that are considered evil by the majority of Muslims, or those things that have no basis or foundation in Islam, all such new innovations have been classified as evil and rejected by Rasool Allah ﷺ. (Tirmidhi Sharif Page 283)

To claim that this Hadith means that all new things are misguidance is not correct. This kind of claim goes against all logical thinking and common sense. In fact, this kind of unreasonable deduction should not even be attributed towards the Beloved of Allah ﷺ. How can one who gave the Nation wisdom and guidance say such an unreasonable and illogical thing? (Ma’azallah)

The truthful Prophet ﷺ gave us another wisdom filled principle when he said, “Follow the way of the saved group of Muslims! Whosoever deviates from this group will be thrown into Hell.” (Mishkat Sharif Vol 1 Pages 58, Mirqah Sharhey Mishkat Vol 1 Pages 249-250, Ash’atul Lam’aat Vol 1 Page 143)

In describing this saved group, it is stated in Mirqah Sharhey Mishkat that ‘the saved group is the largest group of Muslims.’ (Page 249)

### *Celebration of a New Spring*

This is the group about whom Rasool Allah ﷺ said, “The Hand of Allah is on this group. The person who leaves this group will be thrown into Hell.” (Mishkat Sharif Vol 1 Page 58)

Rasool Allah ﷺ urged Muslims very emphatically to remain with the largest group. He explained how to avoid all kinds of falsehood and showed us the right path in a very easy to understand and beautiful manner when he said, “Just as a wolf is (dangerous) for a goat, Satan is like that for humans. A wolf’s habit is to seek out the goat that has left the herd, has wandered away from the herd or is standing to one side all alone... the wolf pounces on that goat. Save yourselves from danger and always remain with the group and the majority.” (Mishkat Sharif Printed in Karachi Page 31)

The aforementioned Hadith talks about three ways in which one is misguided:

1. One who leaves the saved group.
2. One who has not left the group, is still part of the group but has wandered off and is far away from the group.
3. One who has not left nor has wandered off from the group, but is standing all alone to one side.

After talking about ways to be misguided, Rasool Allah ﷺ is telling us that just as a wolf will pounce, attack and kill the goats that leave, wander off or remain all alone, similarly, Satan will seize and misguide and destroy the faith (Iman) of those people who leave, wander off or remain at a distance from the saved group. This is why he strongly emphasised to Muslims that “Save your brothers from loss” and together with that stated, “Always remain with the group and the majority.” (Mishkat Sharif Printed in Karachi Page 31)

This guidance leaves no room for argument or debate. It also makes clear that those who say ‘our group is the saved group because most of our members are educated and learned and your group cannot be the saved group because most of you are illiterate’ are not correct. If you study history you will see that the wisdom filled Beloved Prophet ﷺ came to a community that was mostly illiterate and made them into shining examples of knowledge. The group which

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includes those who are less learned will always be the majority because the vast majority of people are not Scholars. Nevertheless, Rasool Allah ﷺ has clearly and quite categorically advised Muslims to remain with the majority, the largest group. In very clear words he said, "He who deviates from the largest group of Muslims, even as much as a hand span, has cut off his connection with Islam." (Mishkat Sharif Vol 1 Pages 6, Mirqah Sharhey Mishkat Vol 1 Pages 255, Ash'atul Lam'aat Vol 1 Page 146)

If someone asks, 'That is what Rasool Allah ﷺ said but what does the Qur'an say?' A detailed answer to his question is in the Holy Qur'an where it states, "**Whoso obeys the messenger, has indeed obeyed Allah...**" (Surah Nisaa Verse 80)

Obedience should be such that there should not be even a hint of doubt or disagreement. That is why Allah Ta'ala goes on to state, "**And obey Allah and His Messenger, and dispute not with one another, otherwise you will show timidity, and your tied strength will depart from you...**" (Surah Anfal Verse 46)

If disagreement does occur, an easy solution has been shown to us in that we must turn towards and refer the matter to Allah Ta'ala and His Beloved ﷺ - "**...then again if there may arise any difference amongst you, refer it to Allah and His messenger...**" (Surah Nisaa Verse 59)

It is not sufficient to merely turn towards him, rather you must accept Rasool Allah ﷺ as the ruler and supreme justice. That is why Allah Ta'ala states, "**Then O beloved! By your Lord, they shall not be Muslims until they make you judge in all disputes among themselves, then they find not any impediment in their hearts concerning whatever you decide, and accept it wholeheartedly.**" (Surah Nisaa Verse 65)

There should be no doubting, arguing, debating or criticism of the decision given by Rasool Allah ﷺ, which is why Allah Ta'ala states, "**O believers! Obey Allah and His Messenger, and turn not away from him after hearing him speak.**" (Surah Anfal Verse 20)

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However, if someone rejects or turns away from the decision of Rasool Allah ﷺ “...then Allah loves not the infidels.” (Surah Aal e Imran Verse 32)

From the above mentioned verses it is very clear that the words of Rasool Allah ﷺ should be accepted without question or criticism. Arguments and debates should not be undertaken as that only leads to a lack of unity amongst the Ummah. The things which Allah Ta’ala and Rasool Allah ﷺ have remained silent on should, according to the words of Rasool Allah ﷺ, be accepted without hesitation or confusion. There is no doubt that those things which are accepted as good by Muslims, or those good things that Muslims have started, or those new things that have a base and foundation in Islam are commendable and permissible. It is much better to do that good deed as opposed to avoiding it and remembering the Milad of Rasool Allah ﷺ is also a Sunnah of Allah Ta’ala. It is also the Sunnah of the Prophets and a deed that has been practised and acted upon by the Rightly Guided Caliphs, Tabi’een, Taba-Tabi’een and all the pious predecessors of the Ummah. In the present era, organising gatherings of Milad are necessities that are needed by Muslim individuals and the Ummah as a whole.

### **Commemoration and Remembrance**

The reality is that remembrance and commemoration of Prophets instils fortitude and gives a person strength and courage. This is a human reality which can be understood if one studies the Qur’an. Many Prophets and Messengers are mentioned in the Qur’an. Their strength and firmness, their steadfastness in the light of troubles and calamities, as well as the favours and glories that were bestowed on them are mentioned in the Qur’an. The wisdom of relating their incidents is mentioned in the following manner in the Qur’an:

**“And all that We relate to you of the tidings of the Messengers is for the purpose of strengthening your heart therewith...”** (Surah Hud Verse 120)

We realise that narrating the incidents and stories of those who have been granted respect and a high status is a Sunnah of Allah Ta’ala

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and listening to them is a Sunnah of Rasool Allah ﷺ. In addressing the issue of organising gatherings of Milad, Allama Dr. Muhammad Iqbal says, "The gatherings are not mere ceremonies. Rather, they are necessary to strengthen the community and unite the whole Ummah under the banner of our forefathers... Until the community does not learn about the pious predecessors and do not instil pride in themselves that they are their progeny and offspring, they will not achieve success, respect or admiration." (Milad Sharif aur Allama Iqbal by Noor Mohammad Qadri Published in Karachi 1987 Page 5)

In talking about Milad from a psychological aspect, Dr Iqbal states, "In my opinion, in order to ensure that people's minds and hearts are rectified and trained properly, it is vital that they are constantly reminded about the things that are best for their well-being. For this reason, it is essential that they are always reminded about the life of the Prophet ﷺ so that the enthusiasm to follow and obey him remains firmly fixed in their hearts. There are three ways in which this enthusiasm can be firmly established in their hearts." (Aasaar e Iqbal by Gulam Dastageer Published in Hyderabad Deccan 1946 Page 305)

In short, the three ways identified by Dr Iqbal are as follows:

1. Reciting blessings (Durood) individually.
2. Organising Milad gatherings collectively.
3. Living in the companionship of a spiritual guide (Murshid) and learning how to follow the Sunnah.

There is no doubt that there is a great need in this generation to organise Milad gatherings in order to train and teach the minds and hearts of Muslims and to improve their characters and habits. However, these gatherings should be in accordance with Shariah and should be conducted sincerely and not merely for show. In expressing his opinion about Milad gatherings, the Chief Justice of United Arab Emirates, Shaikh 'Abdul 'Aziz Mubarak states, "These gatherings have played a vital and historical role in rectifying the characters of people and igniting passion in them. (Anwaar e Qutb e Madinah Published in Lahore 1988 Page 462)

## **Junction of Separation**

Gatherings celebrating the blessed birth of Rasool Allah ﷺ have been organised and celebrated for centuries. Look back in history. Go back one century, two centuries – go back before all these new found false sects came into existence. You will be amazed to see that the forefathers of the founders of all these new misguided sects belonged to the group that is known in Islamic terminology as the ‘saved group’, and whose greatest identity was organising and attending Milad gatherings. However, it begs the question, with clear references from the Qur’an and actions of our pious predecessors, how did this disagreement and difference of opinion gain momentum and why did Muslims get divided into different groups and sects? While there are a number of reasons for this, I would like to draw your attention to what I consider one of the most important reasons.

Approximately 200-250 years ago, British spies devised a master plan in order to destroy the unity and faithfulness of Muslims who were spread out over three continents. For the last two centuries they have been implementing and re-enforcing this plan (The Jews have also been involved in this for the last number of years). This plan targeted many aspects of our religion. At the top of the list was the blessed personality of Rasool Allah ﷺ and the pious people of this Ummah because attachment and closeness to them meant that people would have a true understanding of the religion and would instil such devoted love of Islam in their minds and hearts that they would not even care about their own lives. This devotion had been the cause of massive headaches for the enemies of Islam for centuries. Their plan was to use internal and external forces and remove the love and devotion of Rasool Allah ﷺ and the pious predecessors from the hearts of Muslims in order to destroy unity and faithfulness of Muslims.

The memoirs of a British spy named Hempher gives us an insight into what the secret plans of the British were. His autobiography reveals that the first plan of attack was to destroy the things that give strength to Muslims. He specifically mentions two things which gave the most strength to Muslims:

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1. Respect of the resting places of the Prophet of Islam ﷺ, his blessed family (Ahlul Bayt), the Scholars and pious predecessors and visiting them regularly.
2. Respect of the progeny (family) of Rasool Allah ﷺ and talking about Rasool Allah ﷺ as though he is still alive and reciting blessings and salutations in abundance.

(Confessions of a British Spy Printed in Lahore Page 98)

After listing a number of items as targets that he said were things from which Muslims got their strength, he lists a number of points that needed to be implemented in order to create strife, dissension, trials and tribulations amongst the Muslims which in turn would weaken them. The following are points especially worthy of our attention:

1. It is essential to prove with evidence that giving importance and respect to graves and decorating them is against Islamic law and is an innovation (Bid'at). Gradually these graves should be destroyed and people should be stopped from visiting them.
2. The second thing we have to do is to remove the turbans from the heads of the Ahlul Bayt (family of Rasool Allah ﷺ) and the Scholars so that the connection with Rasool Allah ﷺ is eroded and respect of Scholars is abandoned. (Confessions of a British Spy Printed in Lahore Page 105)
3. Insult the Prophet ﷺ, his heirs, and all pious personalities and use the deception of eliminating shirk and bid'at practices in order to destroy the graves and places of interest in Makkah, Madinah and all major cities and towns. (Confessions of a British Spy Printed in Lahore Page 130)

Recent history is before you. Decide for yourself who has carried out this secret master plan of the enemies of Islam, and some people are still busy in carrying it out today. Whether they are doing it knowingly or unknowingly, Allah Ta'ala knows best. Maybe we don't realise that we are the targets of a great conspiracy and plan. In the past this plan was carried out in secret but the fast pace of time

### *Celebration of a New Spring*

has now removed the veil. It is necessary for us to proceed with care, caution and intelligence.

We have to gather our scattered might and strength. The easiest way to do that is to forsake these new found sects of the last two centuries and return to the way of our pious predecessors whose way had made us the shining stars of this galaxy. We have to establish a relationship with our pious predecessors. The enemies of Islam have adopted a new method. We are now talking about love of Rasool Allah ﷺ... this is the love that makes you carefree and elevates you to the highest horizons... which takes you out of the ruins and raises you to the stars... which makes a worthless thing priceless.

It is necessary to implement the way of Rasool Allah ﷺ with our minds and hearts... every single one of his actions should be beloved to us... publicise the praises of Muhammad Rasool Allah ﷺ all over... organise gatherings of Milad... celebrate the birth of Rasool Allah ﷺ... his remembrance is resonating from the heavens and the earth... blessings and salutations are being heard everywhere...his remembrance is being exalted continuously... every second of his life is worthy of the utmost exaltation... he is at that blessed station (Maqam e Mahmood) where praise is never ending... where his praises are being showered on him.

*Celebration of a New Spring*

**Salato Salam (Mustafa Jaane Rehmat)**

Mustafa jaan-e-rehmat pe lakhon salaam  
Sham'e bazme hidayat pe lakhon salaam

Shehre yaare iram taaj daare haram  
Nau Bahaare shafa'at pe lakhon salaam

Dooro-nazdeek ke soon-ne waale woh kaan  
Kaane laale karamat pe lakhon salaam

Jiske maathe shafa'at ka dehra raha  
Oos jabine sa'aadat pe lakhon salaam

Jis taraf ooth gayee dam mey dam Aaa gaya  
Oos nigaah-e-inayat pe lakhon salaam

Patli patli guley quds ki Pattiyan  
Un labon ki nazaakat pe lakhon salaam

Woh zabaan jisko sab koon ki kunji kahey  
Oos ki naafiz hukoomat pe lakhon salaam

Kool jahan milk or jau ki roti ghiza  
Oos shikam ki kana'at pe lakhon salaam

Jis suhaani ghari chamka taibah ka chand  
Oos dil afroz saa'at pe lakhon salaam

Ghauth-e-Azam Imam-mutuqqa wan nuqa  
Jalwa-e-shaan-e-Qudrat pe lakhon salaam

Kash mehshar mey jab unki aamad ho aur  
Beyjhey sab unki shauqat pe lakhon salaam

Mujh se Khidmat ki qudsi kahain haan Raza  
Mustafa jaan-e-rehmat pe lakhon salaam

سُنِّي دَاوَاتِ اِيسْلَامِي

## *Sunni Dawat e Islami*

Sunni Dawat e Islami Quarterly is a publication of the worldwide Ahle Sunnat Wal Jama'at organisation, Sunni Dawat e Islami. It has been published punctually since January 2005. It is filled with the writings of the brightest, most luminous Scholars nationally and internationally. Sunni Dawat e Islami Quarterly is a means to bring the teachings of the Qur'an and Ahadith, along with the correct teachings of our pious predecessors.

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- Bringing people closer to the Qur'an and Rasool Allah ﷺ
- Reformation of faith and deeds.
- Strive & struggle to act upon the teachings of the Qur'an and the Blessed Sunnahs of Sayyedina Rasool Allah ﷺ
- Populate and keep the Mosques full through Salaah.
- Tackling and finding a solution for the increasing non-performance of religious duties.
- Creating awareness of the requirements of the religion of Islam
- Loving the young, respecting the elders, and serving humanity.
- Eliminating illiteracy and ignorance through education and reformation of characters.

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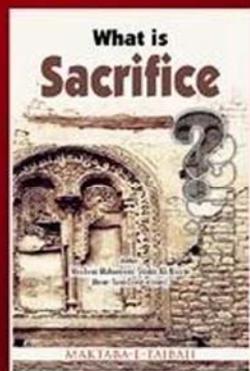
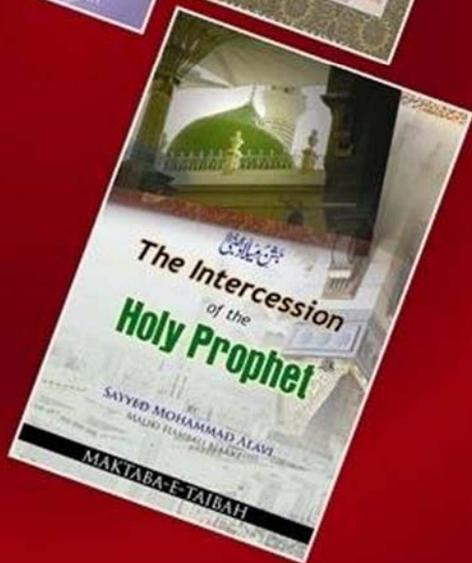
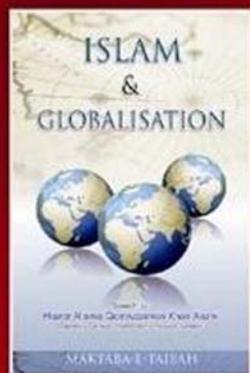
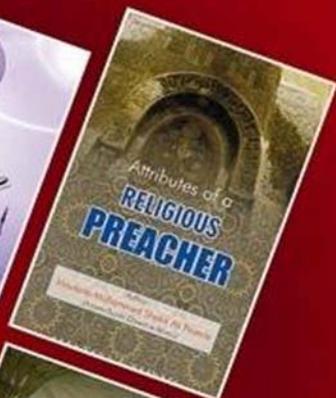
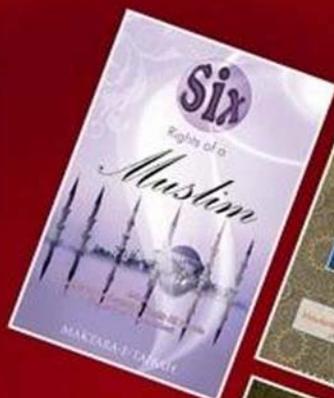
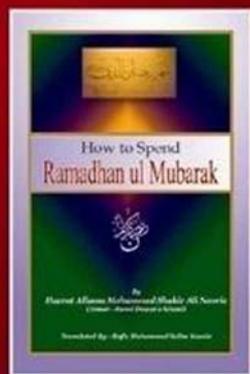
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Published by:

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