



*Assalato Wasallaamo 'Alaika Yaa Rasool Allah*

صلى الله عليه وسلم

*Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah*

صلى الله عليه وسلم

# Condemnation of Adultery

**Author:**

**Hazrat Allama Mohammed Shakir 'Ali Noorie**  
(Ameer- Sunni Dawat e Islami)

**Published by:**

**Maktab e Taibah**

**Markaz Ismail Habib Masjid**

**126, Kambekar St, Mumbai 3.**

*Condemnation of Adultery*

- Book Name:* Condemnation of Adultery.
- Compilation:* Hazrat Allama Mohammed Shakir 'Ali Noorie.  
(Ameer- Sunni Dawat e Islami)
- Composing:* Maulana Syed Imranuddin,  
Muhammed 'Abdullah A'azmi,  
Muhammed Yusuf Noorie
- Proofreading:* Maulana Rafi'uddin Ashrafi,  
Maulana Mazhar Hussein 'Aleemi
- Translation:* Hafiz Muhammed Salim Qadri Noorie (Canada)  
(Muballig, Sunni Dawat e Islami)
- Quantity:*
- Price:*
- Published:* Maktab e Taibah (Sunni Dawat e Islami), 2007

*Copyright Reserved*

*For further queries, please contact:*

**WORLDWIDE HEADQUARTERS**

**MAKTAB E TAIBAH**

*Ismail Habib Masjid, 126 Kambekar St, Mumbai-3*

*Tel: 0091 22 23434366*

**U.K.**

**MARKAZ S.D.I.**

*Noor Mosque, Noor St, Preston, U.K.*

*Tel: 0044 1772 881786*

*Website: [www.sunnidawateislami.net](http://www.sunnidawateislami.net)*

## CONTENTS

<b>CONDEMNATION OF ADULTERY .....</b>	<b>5</b>
<i>SHAMEFUL ACT .....</i>	<i>5</i>
<i>REASONS FOR ADULTERY .....</i>	<i>6</i>
<i>STARTS WITH THE EYES.....</i>	<i>7</i>
<i>SIN OR FASHION.....</i>	<i>8</i>
<i>WHEN YOU DO NOT LIKE IT... ..</i>	<i>9</i>
<i>HEART TURNED AWAY FROM SIN .....</i>	<i>9</i>
<i>GAZING AT UNFAMILIAR WOMEN .....</i>	<i>10</i>
<i>GREAT TRIAL .....</i>	<i>11</i>
<i>DESTRUCTION .....</i>	<i>11</i>
<i>ACCOUNT FOR LOOKING.....</i>	<i>12</i>
<i>TURN GAZE AWAY.....</i>	<i>12</i>
<i>SOMETHING TO HIDE .....</i>	<i>13</i>
<i>ANOTHER REASON FOR ADULTERY .....</i>	<i>14</i>
<i>FLOOD OF TEARS .....</i>	<i>14</i>
<i>ALAS! A GREAT SHAME.....</i>	<i>16</i>
<i>ERA OF FASHION.....</i>	<i>17</i>
<i>BLAZING FLAMES.....</i>	<i>18</i>
<i>PATH TO ADULTERY .....</i>	<i>19</i>
<i>EVIDENCE OF ADULTERY .....</i>	<i>20</i>
<i>PUNISHMENT FOR ADULTERY .....</i>	<i>20</i>
<i>RULER... IN HELL .....</i>	<i>21</i>
<i>SOME ISSUES REGARDING ADULTERY .....</i>	<i>22</i>
<i>EXPLANATION OF LIMIT.....</i>	<i>23</i>
<i>REASONS ISLAMIC LIMITS ARE ENFORCED .....</i>	<i>23</i>
<i>FRIGHTENING PUNISHMENTS .....</i>	<i>24</i>
<i>MOUNTAIN CRUMBLED.....</i>	<i>25</i>
<i>CONSEQUENCES OF ADULTERY.....</i>	<i>25</i>
<i>ADULTERY &amp; SCIENCE .....</i>	<i>26</i>
<i>EVILS OF ADULTERY .....</i>	<i>27</i>
<i>ADULTERY OF THE COMMANDING SOUL.....</i>	<i>27</i>

*Condemnation of Adultery*

*ADULTERY OF THE SOUL* ..... 27  
*REASON FOR RUIN* ..... 28  
*ASTUTENESS* ..... 28  
*PUNISHMENT OF ALLAH TA'ALA*..... 29  
*FAITH OF ADULTERERS* ..... 29  
*IN AN OVEN OF FLAMES* ..... 29  
*TOTAL DESTRUCTION* ..... 30  
*REWARD FOR REPENTANCE*..... 31  
*A CAVE AT NIGHT* ..... 32  
*WAYS TO REMAIN SAFE FROM ADULTERY*..... 34  
*HUSBAND AND WIFE SHOULD ALSO COVER* ..... 35  
*Obtain Religious Knowledge*..... 37  
*Aims and Objectives*..... 39



Assalato Wasallaamo 'Alaika Yaa Rasool Allah

صلى الله عليه وسلم

Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah

صلى الله عليه وسلم

## CONDEMNATION OF ADULTERY

### SHAMEFUL ACT

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Adultery, or fornication, is an evil curse and is a sign of extreme vulgarity and wickedness. In the days of ignorance, along with other waywardness, adultery was common and was carried out openly. With great pomp and pageantry, professional women (prostitutes) would decorate their stores, would beautify themselves, and would then invite people to partake in this vile act. Large flags would fly high on their roofs, and shamelessness and immorality had made them like animals. However, in order to complete moral and spiritual training, Islam made its followers aware of the destruction caused by adultery, as well as the other evils that it creates.*

Allah Ta'ala states in the Holy Qur'an:

وَلَا تَقْرَبُوا الزَّوْجَىٰ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا

*“And approach not adultery, undoubtedly that is immodesty and a very vile path.”<sup>1</sup>*

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! This verse tells us that adultery itself is despicable, much worse than other evils, and*

---

<sup>1</sup> Surah Bani Israel Verse 32

deserves to be vilified and condemned in the worst possible way. It goes against the spiritual and moral purity of mankind, and is a barrier against establishing social etiquettes and a polite, civilized society. It is a black spot on the beautiful face of humanity and it warrants being loathed on the basis of the dangers of physical harm that it is capable of inflicting. That is why Allah Ta'ala does not say 'do not commit adultery', rather He says, 'do not even go near it.' Therefore, all those acts that can lead to this despicable and contemptible deed – kissing, cuddling, caressing, fondling, ogling, peeping, following a person with your eyes etc – Muslims are ordered to stay far away from these as well. Time and again, we are reminded of the dangerous effects of it, and about the fact that we have to account for all our deeds in the hereafter.

### REASONS FOR ADULTERY

The religion of Islam is the only divine religion which warns us about all the things that can ruin and destroy a society; it has also given the method of controlling and curing all those things. One of the biggest causes for adultery becoming common-place in society is openness (unveiling) and evil (sexual) glances – Islam has prohibited both these things. In order to eradicate and pull out shamelessness and vagrancy from its roots, Allah Ta'ala states in the Holy Qur'an:

قُلْ لِّلْمُؤْمِنِيْنَ يَغُضُّوْا مِنْ اَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ ط  
ذٰلِكَ اَزْكٰى لَّهُمْ ط اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْعُوْنَ

**“Order the Muslim men to lower down their sights a little and to guard their private parts. This is cleaner for them, undoubtedly, Allah is Aware of their deeds.”<sup>1</sup>**

---

<sup>1</sup> Surah Noor Verse 30

Due to the fact that the mischief of evil (sexual) glances is also committed by females, they are also addressed by the Lord:

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ

“And order the Muslim women to lower down their sights a little and guard their chastity...”<sup>1</sup>

My Beloved Prophet’s صلى الله عليه وسلم beloved devotees! The above verses make it clear that Allah Ta’ala is telling His Beloved صلى الله عليه وسلم, ‘O My Beloved صلى الله عليه وسلم! Tell the believers to lower their gazes.’ The wisdom behind this is that a believing slave will save himself from the Displeasure of Allah Ta’ala and His Beloved صلى الله عليه وسلم, and will continuously earn the honour of being an ardent devotee of Rasool Allah صلى الله عليه وسلم. The Qur’an states that one of the benefits of this commendable quality to the follower who continually acts upon the orders of his master and safeguards his eyes is that he is much cleaner, purer.

Subhan Allah! Allah Ta’ala mentions the invaluable benefits of acting upon this exalted virtue in the Holy Qur’an in that if we keep our gazes lowered, the benefit to us is that Allah Ta’ala will make our hearts clean and pure. Is there any one of us who does not want to benefit for himself? Therefore, it is necessary for us to keep our gazes lowered and please Allah Ta’ala and His Beloved صلى الله عليه وسلم. May Allah Ta’ala guide us all to do this, Aameen.

## STARTS WITH THE EYES

My Beloved Prophet’s صلى الله عليه وسلم beloved devotees! Always remember that adultery starts with the eyes. That is why when Hazrat Yahya bin Zakariyya ‘Alaihis Salaam was asked by people as to where the desire for adultery started from, he replied, “The eyes.” Evaluate the fact that adultery starts with wandering eyes.

---

<sup>1</sup> Surah Noor Verse 31

## Condemnation of Adultery

For this very reason, Allah Ta'ala's beloved Prophet صلى الله عليه وسلم said, "Sight is one of the poisons that is left over from the poisonous arrows of Satan. The person who safeguards his eyes due to the fear of Allah Ta'ala, the Merciful Lord grants him such faith that he is able to taste the sweetness of it in his heart."

## SIN OR FASHION

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! The sacred religion that Allah Ta'ala has associated us with guides us every step of the way. Opponents try various ploys in order to take us away from this religion. If we take a look at the world today, we will see that shamelessness is rampant in all areas and in all communities. Nudity, obscenity, indecency, foul language etc is spreading all over the world at an alarming rate, and these aforementioned evils are not considered sins, they are classified as art and fashion (May Allah Ta'ala protect).

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Who is not aware of the fact that not only is it a great sin for a woman to meet with an unknown, impermissible man, or for a man to look at unfamiliar women, it is also the basis for great fights and disorder. If any brother, who has a sense of honour and modesty, is walking with his sister and a strange man stares at his sister, rage and anger will cause him to lose control and he will be inclined to exact revenge. In a similar manner, if a respectable husband is walking with his wife and someone stares at her, the husband will not tolerate it, and the result will manifest itself in the form of chaos and mayhem. Similarly, if a respectable father is walking with his daughter and some immoral person stares at his daughter, the father will be furious at this person, the likes of whom are an ulcer in society, and will usually physically attack the immoral, misguided person; this is how arguments, quarrels, and fights start. Sometimes, the situation gets so out of hand that it reaches the stage of murder (May Allah Ta'ala protect).

## WHEN YOU DO NOT LIKE IT...

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! When a father does not tolerate a corrupt person looking at his daughter, when a husband can not even contemplate the thought of someone's evil eyes falling upon his untainted wife's body, when a brother can not bear to see his chaste sister's wholesome reputation sullied; when you do not like this for the women of your household, the fact that any tyrant should look at your daughter, wife or sister with evil eyes and intentions, consider the fact that those women upon whom your eyes are gazing are also undoubtedly one of these things (wife, sister, daughter) in someone else's household. Therefore, for Allah Ta'ala's sake! If ever Satan calls you towards gazing at women with evil eyes and intentions, think in your heart that in terms of Islamic relationships, 'This female is my sister, daughter, mother etc.' As soon as this thought takes hold in the heart, you will see that Satan will be unsuccessful in his attempts Insha Allah, and you will be able to safeguard your gaze in this manner. May Allah Ta'ala guide us to safeguard our gazes and protect ourselves from all sins, Aameen.*

## HEART TURNED AWAY FROM SIN

*Hazrat Abu Umama Baahili Radiallaho Ta'ala 'Anhu narrates that a youth came to Rasool Allah صلى الله عليه وسلم and said, "O Prophet of Allah Ta'ala صلى الله عليه وسلم! Grant me permission to perform adultery." The companions who were present there began to scold the youth. Rasool Allah صلى الله عليه وسلم said, "Leave him and say nothing to him" and he said to the young man, "Come close to me." The young man came and sat closer.*

*Rasool Allah صلى الله عليه وسلم asked the young man, "Would you like someone to commit adultery with your mother?" The youth replied, "No! May Allah Ta'ala grant me the chance to give my life for her." Rasool Allah صلى الله عليه وسلم said, "Similarly, no-one else likes that for their mother either." Then Rasool Allah صلى الله عليه وسلم asked*

the youth, "Would you like someone to commit adultery with your daughter?" The youth replied, "No!" Rasool Allah ﷺ said, "Similarly, no-one else likes that for their daughter either." Then Rasool Allah ﷺ mentioned sisters and aunts (maternal and paternal) and the young man replied each time, "No! No! (I would not like that for them)" And each time Rasool Allah ﷺ stated, "Similarly, no-one would like that."

Rasool Allah ﷺ then placed his blessed hand on the young man's chest and supplicated in the following manner, "O Allah! Cleanse his heart, forgive his sins, and protect his private parts." After this supplication, there was no sin more evil than adultery in the eyes and heart of this companion. <sup>1</sup>

My Beloved Prophet's ﷺ beloved devotees! We learn from this Hadith that if Satan tempts and entices us to the point that we are prepared to commit the detestable sin of adultery, we should think at that time that if we would not like this abominable thing for our sisters and daughters etc, then the person with whom we are going to commit adultery is also someone's sister, daughter or mother. If you instill this thought then it will be easy for you to refrain from the curse of adultery. May Allah Ta'ala guide us and our society to stay away and stop others from this evil curse, Aameen.

## GAZING AT UNFAMILIAR WOMEN

Hazrat Daud 'Alaihis Salaam advised his son, "It is acceptable to go after lions and snakes, but never go after unfamiliar women." <sup>2</sup>

My Beloved Prophet's ﷺ beloved devotees! Why does a great and truthful Prophet like Hazrat Daud 'Alaihis Salaam state that it is acceptable to go after lions and snakes but not unfamiliar

---

<sup>1</sup> Masnad Ahmed bin Hanbal Vol 5 Pages 256-257

<sup>2</sup> Keemya e Sa'aadat

women? It is because a lion's attack and a snake's poisonous bite will ruin the body and will kill you, but going after an unfamiliar woman and becoming a victim of adultery will not only ruin your life, it will ruin your faith too. A believer is willing to accept all kinds of losses in his life but is not willing to accept any damage to his faith. This is because if faith is safeguarded, peace will be granted in both worlds and if faith is safe, then this world, the hereafter, the grave, and the Day of Judgement will all be safe.

## GREAT TRIAL

It is reported in a Hadith that Rasool Allah صلى الله عليه وسلم said, "After leaving this world, I will not leave a greater test for my Ummah than the trial of women."

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! We realise that 'woman' is the name of trial and tribulation. Undoubtedly, the person who saves himself from the trial and temptation of women will be successful in both worlds.

## DESTRUCTION

The Mercy to the Worlds, Pride of Adam and the Children of Adam صلى الله عليه وسلم said, "Each morning, two Angels proclaim that 'Women are destructive for men, and men are destructive for women.'" (May Allah Ta'ala protect)

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! If we study the words used in this Hadith, we realise that Allah Ta'ala's beloved Prophet صلى الله عليه وسلم has explained the foundation of destruction, ruination, dissension in society, and the mutual promiscuity of men and women. We should also remember what the words used in the Hadith mean. We should not think that it only means worldly ruination and destruction; rather it means ruination and destruction

in both worlds. Those who have been called 'destructive' by the Mercy to the Worlds صلى الله عليه وسلم can never be beneficial.

How amazing it is that in order to obtain temporary pleasure and satisfaction, a person lets his eyes wander but he does not realise how strict the punishment for this debauchery is on the Day of Judgement. This depravity will also cause him to be disgraced in this world and will shame and dishonour him in the Court of Allah Ta'ala and His Beloved Prophet صلى الله عليه وسلم. (May Allah Ta'ala protect)

## ACCOUNT FOR LOOKING

Rasool Allah صلى الله عليه وسلم orders his followers to safeguard their gazes as reported by Hazrat Buraidah Radiallaho Ta'ala 'Anhu who narrates that Rasool Allah صلى الله عليه وسلم said to Hazrat 'Ali Radiallaho Ta'ala 'Anhu, "O 'Ali! If your gaze suddenly falls on an unfamiliar woman, move your gaze away and do not look at her again. The first gaze is forgiven but you will have to account for the second gaze."<sup>1</sup>

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! By stating that intentionally gazing at women will have to be accounted for, Rasool Allah صلى الله عليه وسلم is clearly stating that no one should use this great favour (of sight) that Allah Ta'ala has granted us incorrectly. Otherwise, when the Creator of these eyes, on the basis of using them incorrectly, asks us to account for their use, what answer will we give? Therefore, we should ensure that we safeguard our hereafter from being ruined. May Allah Ta'ala guide us all to safeguard our eyes, Aameen.

## TURN GAZE AWAY

---

<sup>1</sup> Abu Daud, Tirmidhi

Hazrat Jareer bin 'Abdullah Radiallaho Ta'ala 'Anhu narrates that he asked Rasool Allah صلى الله عليه وسلم about accidentally setting eyes on an unfamiliar woman and he said, "Turn your gaze away."<sup>1</sup>

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Just imagine! How damaging must that thing be from which Rasool Allah صلى الله عليه وسلم forces us to turn away our gaze? However, it is a great shame that we no longer realise this. It is also a great misfortune that Muslims have become such slaves to their desires that they do not think about the order of the Prophet of Allah صلى الله عليه وسلم, and the result is that they become embroiled in countless evils and ruin their world and hereafter. (May Allah Ta'ala protect).

Looking at unfamiliar women has been strictly prohibited in the aforementioned Hadith. Let us study another Hadith on this topic and attempt to reform ourselves. Ponder over what Rasool Allah صلى الله عليه وسلم has said to those who gaze and stare at unfamiliar women and what kind of people stare at unfamiliar women. May Allah Ta'ala protect us from this, Aameen.

## SOMETHING TO HIDE

In the collection of Tirmidhi, Hazrat 'Abdullah bin Mas'ood Radiallaho Ta'ala 'Anhu narrates that Rasool Allah صلى الله عليه وسلم said, "A woman is something that should be covered and hidden. When she comes out, Satan ogles her (meaning to look at her is the work of Satan)."

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Allahu Akbar! The people who seek cheap thrills by eyeballing women, who corrupt their eyes by gazing at any unfamiliar woman and ruining their world and hereafter, should contemplate and take heed. Some youngsters are so taken in by Satan's deception that they sometimes

---

<sup>1</sup> Muslim Shareef

stand on street corners with the sole intention that unfamiliar women will pass by and they can gratify their eyes by gazing at them. Those unfortunate people who spend their time standing by windows, on balconies, and sometimes on the roof of their houses in search for females, are forever busy carrying out Satan's work and spending their lives displeasing Allah Ta'ala. In short, evil gazes and stares are the foundation and root cause of strife and dissension. Therefore, Islam does not only tell us to avoid the thorns, rather it orders us to pull out, by the roots, and throw away the plant that may pierce and cut open our clothing of piety. May Allah Ta'ala bless us with the wealth of being able to safeguard our eyes, Aameen.

## ANOTHER REASON FOR ADULTERY

Another reason for adultery being common-place is openness (unveiled) and nudity. In ordering women to remain in their homes and avoid being uncovered, the Holy Qur'an states:

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى

*“And remain in your houses and be not unveiled like that of the unveiling of the former days of ignorance...”<sup>1</sup>*

In Tirmidhi Shareef, Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu narrates that Rasool Allah صلى الله عليه وسلم said, “It is necessary for a woman to cover herself because when a woman goes out (unveiled), evil and immoral people gaze at her.”

It states in another narration that the woman who makes herself up and walks arrogantly is like the darkness that has absolutely no light whatsoever.

## FLOOD OF TEARS

---

<sup>1</sup> Surah Ahzab Verse 33

Lion of Allah, Remover of Difficulties, Hazrat Sayyedina 'Ali Murtaza Karramallahu Ta'ala Wajhahul Kareem reports that he once went with Hazrat Sayyedah Bibi Fatimah Radiallaho Ta'ala 'Anha to Rasool Allah ﷺ. There was a flood of tears flowing from the blessed eyes of Allah Ta'ala's beloved Prophet ﷺ. They asked Rasool Allah ﷺ the reason for his tears and he replied, "I saw on the Night of Ascension the punishment of women, and I am crying because I am remembering that today." They said, "Please tell us so that we may also know what you witnessed." Rasool Allah ﷺ replied:

- ❖ "I saw one woman who was hanging by her hair and her brain was being boiled (this was the punishment for the women who did not veil (hide) their hair from non-permissible males).
- ❖ I saw one woman hanging by her tongue with both her arms tied behind her back (she used to grieve her husband with her tongue).
- ❖ I saw one woman hanging in such a manner that both arms and legs were tied above her head. Snakes and scorpions were all over her (she used to leave the home without her husband's permission and would not purify herself immediately after menstrual cycles or childbirth).
- ❖ I saw one woman who was eating her own body and fierce flames were burning below her (she used to adorn herself for non-permissible males and used to backbite).
- ❖ I saw one woman whose body was being cut open with flaming scissors (this was punishment for the woman who used to make up her body and adorn herself for non-permissible males).
- ❖ I saw one woman whose face was like a pig, her body like a donkey, and various punishments were being inflicted upon her (she was a liar and backbiter).
- ❖ I saw a woman who looked like a dog with snakes and scorpions entering her mouth and exiting her backside. At the same time,

*Angels were beating her with flaming hammers (because she had hatred and contempt for her husband).”<sup>1</sup>*

## ALAS! A GREAT SHAME

*My Beloved Prophet’s صلى الله عليه وسلم beloved devotees! The situation in the modern era is such that covering the face is a far cry; even heads are bare and uncovered. Niqab and Burqa are a far cry, head coverings have disappeared from view. Alas, it is a crying shame! Scholars state that the heads and chests of women are special adornments and therefore, special attention must be focused on covering these two parts. This will lead to much discord being cut from its roots and society will be free of temptation and disorder.*

*Similarly, if women desire that their chastity remains protected, and they are safeguarded from earning the Displeasure of Allah Ta’ala and His Beloved Prophet صلى الله عليه وسلم, then they must refrain from all those acts through which unfamiliar people are able to gaze at them. That is why it has been stated that when women walk, they should not put their feet on the ground heavily, for if they do, their hidden ornaments will become apparent. This tells us that all those things that attract and draw non-permissible males towards women are forbidden, for example, to walk on the ground whilst wearing jewellery that makes sounds (like anklets with bells) as that is disliked by Allah Ta’ala and His Beloved Prophet صلى الله عليه وسلم. The Beloved Prophet صلى الله عليه وسلم went so far as to say, “Allah Ta’ala does not accept the supplications of the community whose women wear anklets with bells.”*

*Allahu Akbar! Just imagine, when the sound of jewellery is the cause for supplications not being accepted, what kind of destruction will the actual voices of women and their uncovering themselves cause? For Allah Ta’ala’s sake! Save your hereafter from*

---

<sup>1</sup> Durrat un Naasiheen

being ruined. It is the blessings and alms of Rasool Allah صلى الله عليه وسلم that he granted and clearly explained to women how to safeguard themselves and taught them how to live respectfully. If Rasool Allah صلى الله عليه وسلم had not told them, then where would they have learnt how to live a peaceful and non-destructive life? The status and respect given to women by the Mercy to the Worlds صلى الله عليه وسلم has not been given by anyone else.

## ERA OF FASHION

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! In this modern era of co-education of males and females in schools, colleges and institutes of higher education, the disease of wanting to be fashionable is spreading at an alarming rate amongst students and the general population. They believe that the years of their youth are only there for them to enjoy themselves and gain as much pleasure and satisfaction as they possibly can (May Allah Ta'ala protect).

Remember! We have to account for our youthful years to the Lord who has granted us this youth. Therefore, the aim of these formative years is not to sin, rather it is to spend them in total obedience to the commands of Allah Ta'ala and His Beloved Prophet Rasool Allah صلى الله عليه وسلم. It is incumbent upon all the people of the Ummah to strive in order to rid society of all evils so that our world and hereafter is saved from being ruined.

O respectable youngsters of Islam! Our beloved Prophet Rasool Allah صلى الله عليه وسلم did not only say that looking and gazing at unfamiliar women is Satan's work, but he also, in one place, said very strict words about those men and women who gaze at each other. Rasool Allah صلى الله عليه وسلم said, "The curse of Allah is on those who look and on those who allow themselves to be looked at – meaning those who

*purposely look without any reason, and those who purposely allow themselves to be looked at without any valid reason.”<sup>1</sup>*

Allahu Akbar! Why would the Prophet صلى الله عليه وسلم, who supplicates for the forgiveness of his Ummah at the time of his blessed birth, and supplicates for their forgiveness as he is leaving this world, curse anyone? It is apparent that gazing at unfamiliar people must be such an evil sin that Rasool Allah صلى الله عليه وسلم is cursing those who are guilty of it.

For Allah Ta’ala’s sake! Save yourselves from the curse of Allah Ta’ala and His Beloved Prophet صلى الله عليه وسلم. If we study the words of Rasool Allah صلى الله عليه وسلم, we will see that our master has not only cursed those who gaze, but he has also cursed those who allow themselves to be gazed at. Those women, who make themselves up in order to look pleasant to unfamiliar males, and their heartfelt desire is that all males look at their beauty, looks, clothes and make-up and appreciate and praise them (May Allah Ta’ala protect), should pay attention to and take heed from the aforementioned Hadith.

## BLAZING FLAMES

Remember that the female who makes herself up and beautifies herself for men other than her husband will be thrown into the blazing fire of Hell on the Day of Judgement. Neither her make-up nor her fashion nor the praise and appreciation of her beauty will help her there. Rather, those that praised and appreciated them will also be victims of the Punishment of Allah Ta’ala due to their deeds, and no-one will be able to help another there. The only thing that will help is acting upon the commands of Allah Ta’ala and His Beloved Prophet صلى الله عليه وسلم, and pleasing them is the only means to obtain happiness in the hereafter.

---

<sup>1</sup> Baihaqi

Therefore, women should never display their make-up and beauty, be it related to their body or clothes, to any unfamiliar male. This rule applies to all those things which increases enthusiasm in others and attracts them to you – for example, physical beauty, clothes, perfume, powder etc – for this attracts people and their attention is drawn towards these things; and this is against the etiquettes of a virtuous female character. Leaving the face uncovered is also included in this because leaving the face open is inviting trial and tribulation.

It is astonishing that some women brazenly walk in the markets and on the streets with their faces uncovered; it is amazing! How can they tolerate the fact that unfamiliar people look at their faces? Those that are gazing at them will not think of them as a sister or a daughter when they are looking at them. Therefore, fear the Lord because you have to stand before Him on the Day of Judgement.

## PATH TO ADULTERY

My Beloved Prophet's *صلى الله عليه وسلم* beloved devotees! The universal meaning of adultery is when a man and woman engage in sexual relations outside of marriage. Islam has clearly and explicitly stated that this is unlawful (Haram). Alongside this, Islam also strictly places control on all those things which may lead to adultery, for example:

**Adultery of the eyes:** To look at unfamiliar people of the opposite sex without any valid Islamic reason.

**Adultery of the ears:** To gain pleasure and excitement from a non-permissible person's voice, or music and songs.

**Adultery of the nose:** To gain pleasure from a non-permissible person's perfume. This is why Islam has forbidden women from utilising perfumes.

**Adultery of the legs:** To walk towards a non-permissible person with lust and desire.

**Adultery of the heart:** *To desire with lust and passion those things which create enthusiasm in the heart for adultery.*

## EVIDENCE OF ADULTERY

*Evidence and testimony for adultery must be given by four male witnesses, or the adulterer must admit four times to the crime. Even after this, the Imam has to ask time and time again, "What do you mean by adultery? Where did you do it? What did you do? With whom? When?" Only if the answers to all these questions are given will adultery be proven, otherwise it is not. The witnesses will have to clearly explain their testimony, or else the adultery will not be proven.*

## PUNISHMENT FOR ADULTERY

*In terms of adultery, Allah Ta'ala states in the Holy Qur'an:*

**الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ**

*"The adulteress and the adulterer, then flog each of them with hundred stripes ..."*<sup>1</sup>

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! The authorities are being addressed in this verse and are being told that the punishment for the male or female who commits adultery is 100 lashes. This limit (punishment) is for free (non-slaves), unmarried people; the punishment for free (non-slaves), married people who commit adultery is to be stoned to death (Rajm) – just as it is stated in Hadith that Hazrat Maa'zaa Salmi Radiallaho Ta'ala 'Anhu was stoned to death on the orders of Rasool Allah صلى الله عليه وسلم.*<sup>2</sup>

---

<sup>1</sup> Surah Noor Verse 2

<sup>2</sup> Bukhari, Muslim

## Condemnation of Adultery

*'Muhsen' refers to a free Muslim who is responsible, married legally and has slept (had sexual relations) at least once with their spouse. If such a person is found guilty of committing adultery then the punishment is that they should be buried up to the waist and stoned to death. However, if even one of the aforementioned things are not present in them – for example they are not 'free', are not Muslim, are not responsible (sane) or of age, have never had relations with their spouse, or if the marriage ceremony is annulled, then all these things mean that the person is considered a 'Ghair Muhsen' (unmarried, free person), and the punishment for adultery is 100 lashes.*

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Due to the fact that adultery is a very vile and repulsive sin, that is why the punishment for it is also very strict, and the aim is that people refrain from this despicable deed. If someone falls into the trap of Satan and advances towards this evil act, then it is hoped that the punishment will act as a deterrent and they will refrain from committing it. That is why it has been stated that there should be a group of Muslims present when a criminal is punished, so that the punishment for such crimes are publicised and will act as a deterrent and a lesson for others. It has also been ordered that you should have no compassion for them in enforcing or carrying out the punishment.*

## **RULER... IN HELL**

*It is stated in narrations that Rasool Allah صلى الله عليه وسلم said, "On the Day of Judgement, a Ruler will be brought into the Court of Allah Ta'ala who had decreased the punishment for certain crimes, and he will be asked, "Why did you do that?" He will say, "Simply because of affection and compassion for the criminals." He will be asked, "Do you have more mercy than Me on the slaves?" Therefore, the order will be given for this Ruler to be thrown into Hell.*

*Then another Ruler will be presented who has whipped someone one lash more than the punishment called for, and he will be asked, "Why did you do that?" He will say, "So that people refrain from disobeying you." The Almighty Lord will state, "Are you a better judge than Me?" The order will be given for this Ruler to also be condemned to Hell.*

## **SOME ISSUES REGARDING ADULTERY**

- ❖ *If the person whose adultery is proven is unmarried, the punishment is 100 lashes.*
- ❖ *The lash (whip) that is used should be medium sized; not too thick and hard nor too thin and soft.*
- ❖ *The lashes should be intermediate too, not too hard, nor too soft.*
- ❖ *The lashes should not be concentrated on one part of the body; they should be applied evenly over the entire body.*
- ❖ *If the adulteress is pregnant, the punishment should not be carried out until after the child is born. However, the punishment must be carried out after the child is born, as long as the period of bleeding (after childbirth) has passed.*
- ❖ *If there is no-one to care for or bring up the child, the adulteress should be given a reprieve until the child is two years of age.*
- ❖ *When the man is whipped, he should be made to stand and all his clothing should be removed except for his lower garment (tehbant). His entire body should be whipped with the exception of his head, face and private parts.*
- ❖ *The lashes should be inflicted in such a manner that the pain does not reach the (inner) flesh, and the lashes should be of medium strength.*
- ❖ *When a woman is lashed, she should not be made to stand up, nor should her clothing be removed. However, if she is wearing leather or clothes stuffed with cotton, they should be changed.*

- ❖ *The above orders are for 'free' men and women. The punishment for slaves or handmaids is half the above mentioned punishment (50 lashes) – as mentioned in Surah Nis'a.*

## EXPLANATION OF LIMIT

*The limit (punishment) is fixed by Islamic law (Shariah), and there is no increase or reduction allowed in it. Only an Islamic Ruler is allowed to enforce it and even he does not have the right to alter the penalty. The purpose of fixing a specific amount of punishment is to prevent people from committing those deeds for which punishment has been predetermined. Merely inflicting the punishment will not purify a person unless they do not also repent sincerely. The condition is that the person who has been sentenced to punishment must be sane and his body must be healthy. Therefore, insane or drunk people cannot be punished until they regain sanity or become sober; sick people cannot be punished until they regain full health. <sup>1</sup>*

## REASONS ISLAMIC LIMITS ARE ENFORCED

*Islamic limits are enforced for the reformation of normal people and so that Islamic society remains pure and unadulterated. That is why it has been stated that if an Islamic government allows its own conveniences and interests to be a roadblock in enforcing Islamic punishment, they are destroying Islamic laws and commands. Therefore, no-one has the right to interfere in the enforcement of punishments dictated by Islamic law. Consequently, it has been seen that whenever and wherever the punishment for crimes has been enforced according to the limits set by Islamic law, the crimes that pollute and contaminate society have not been present – or if they are present, they are significantly decreased. And those places where,*

---

<sup>1</sup> 'Alamgiri etc

*even with the presence of an Islamic government, Islamic limits are not enforced, murder and destruction, killings, abductions, rape, gambling, drunkenness and similar appalling crimes are increasing day by day.*

*It is apparent that when grievances are not redressed, the sense of revenge and vengeance will take such a strong hold in the oppressed that they will do things that cause maximum damage to the oppressor. The result is that the overlooking or pardoning of one crime by the government results in many more dangerous crimes taking birth. This is why Islamic law has forbidden Islamic Rulers from interfering in the enforcement of punishments that have been determined, so that one crime does not allow the door to dozens of other crimes being opened. If you consider the punishments, the fact that they are very strict is actually mercy for the criminals; after serving his sentence here, he will Insha Allah be raised pure on the Day of Judgement and will then realise and appreciate that he got away very leniently (in this world).*

## **FRIGHTENING PUNISHMENTS**

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Adultery is such a despicable deed and one who commits it is such a contemptible and shameful person that his misdeed will become automatically obvious on the Day of Judgement.*

*Consequently, it is reported in Hadith that Allah Ta'ala's Beloved Prophet صلى الله عليه وسلم stated, "On the Day of Judgement, the adulterer (or adulteress) will be bought in such a manner that their faces will be burning with fire, and they will be recognised amongst all the people by the stench of their private parts. They will be dragged by their hair and when they are thrown into Hell, the keeper of Hell will place a shirt of fire on them. If this shirt is placed at the top of a tall mountain for just a moment, undoubtedly the mountain would be razed and would crumble into dust. After that, the keeper of Hell will*

order the Angels to stab the adulterers in the eyes with large needles of fire because they used to look at the unlawful; tie their hands with chains of fire because they moved their hands towards the unlawful; bind their feet with shackles of fire because they used to move towards the unlawful with them. Therefore, the Angels will tie their arms with flaming chains and bind their feet with flaming shackles, and will repeatedly stab them in the eyes with flaming needles. As a result of this, the adulterers will scream in agony and say 'O Angels! Have mercy on us and reduce this punishment for just one moment.' However, the Angels will say 'How can we have mercy on you when the Almighty, Powerful, Majestic Lord of all the worlds is angry with you?'" <sup>1</sup>

## MOUNTAIN CRUMBLED

My Beloved Prophet's *صلى الله عليه وسلم* beloved devotees! It is reported that when Hazrat Musa 'Alaihis Salaam asked Allah Ta'ala about the punishment for one who commits adultery, the Almighty Lord replied, "I will make them wear an armour of fire which is so heavy that if it was to be placed on a very large mountain, even the mountain would crumble." It is stated that Iblees (Satan) prefers one sexually immoral female over 1000 sexually immoral males. It is stated in Masaabih that Rasool Allah *صلى الله عليه وسلم* said, "When a person commits adultery, his faith leaves his body and remains suspended above him like an umbrella. When he has completed the sin, his faith returns into him."

## CONSEQUENCES OF ADULTERY

My Beloved Prophet's *صلى الله عليه وسلم* beloved devotees! A vile deed, like adultery, ensures the Displeasure of Allah Ta'ala and His Beloved

---

<sup>1</sup> Qurrat ul 'Ayn

Prophet *صلی اللہ علیہ وسلم*, and leads to a collar of disgrace around the neck in both worlds. The additional loss is that blessings are lifted from the home, store, income and business of one who commits adultery; radiance of the face disappears, misfortunes multiply and worries and troubles shroud him in such a manner that he becomes disgraced, dishonoured, and destitute. Thereafter, illness and poverty sets in until he is left feeling hopeless. Together with his respect, the respect of the whole extended family is ruined.

### ADULTERY & SCIENCE

My Beloved Prophet's *صلی اللہ علیہ وسلم* beloved devotees! Not only is society affected by the destructive effects of adultery, rather, the men and women who partake in these immoral acts frequently become victims of Syphilis, Gonorrhoea and an assortment of (sometimes fatal) sexually transmitted diseases, including Chlamydia (illness where a burning sensation is felt when urinating).

Syphilis is a lengthy and dangerous disease. It forms a dirty sore (maybe more than one) full of pus around the sexual organ, which causes itching and a burning sensation. The effects of it spread through the entire body and can cause blindness and gout (form of arthritis). Even if it is cured after months of treatment, the effect of it remains present in future generations – meaning a father's illness may be passed onto his son and grandson.

Chlamydia infects the urinary tract and causes swelling, pus and a burning sensation when urinating as well as various other ailments. These diseases, and many others, are usually contracted by having sex with prostitutes or having many sexual partners; when the effects of these diseases reach the testicles – where the sperm is made – the man becomes sterile. Therefore, it is essential to stay away from a sin like adultery, which causes nothing but damage in both worlds, so that an individual, his family, and the whole of society will

*remain safe from these illnesses and evils. May Allah Ta'ala guide us to save ourselves from this dangerous and evil sin, Aameen.*

## **EVILS OF ADULTERY**

*Sayyedina Rasool Allah صلى الله عليه وسلم said, "O People! Save yourselves from adultery for it has six evils – three in this world, and three in the hereafter. The three in this world are:*

- 1. Respect and honour disappear.*
- 2. Poverty is created.*
- 3. Life expectancy is reduced.*

*The three evils in the hereafter are:*

- 1. Allah Ta'ala will be displeased.*
- 2. Accounting will be very strict.*
- 3. Will be punished in Hell.*

## **ADULTERY OF THE COMMANDING SOUL**

*Adultery of the commanding soul (Nafs e Ammarah) is that a person becomes obedient to the will and whim of Satan, and becomes engrossed in worldly affairs. He carries out deeds and acts which have been forbidden by Allah Ta'ala.*

## **ADULTERY OF THE SOUL**

*Adultery of the soul is that a person becomes submissive to the world and becomes absorbed by those thoughts and desires which Allah Ta'ala has forbidden us from. Therefore, believers are ordered to keep the soul and desires hungry in order to keep them far away from fame and all its trappings. In this manner, the soul and desires will be purified. This kind of punishment (keeping them hungry) instils respect and civility to the soul and enhances ones character. Allah Ta'ala states in the Qur'an:*

وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ

*“...and you should not be compassionate for them in the religion of Allah if you believe in Allah...”<sup>1</sup>*

*When the soul and carnal desires oppose the orders of Allah Ta’ala, do not have mercy on them, because to have mercy on them is to commit injustice upon one’s self. The person who does so is unaware of the ultimate destiny, for if one is obedient to the soul and desires, he is not able to purify and cleanse them.*

### REASON FOR RUIN

*The person who becomes a prisoner of the needs of his soul and desires becomes a prisoner of ruination in both worlds. If you want to understand this with an example, it is like a person not wanting to cure his sick son because the prick of the needle (injection) will hurt the child. The fact is that this kind of affection is not only harmful to the child; it may even lead to the death of the child. In the same manner, a person who has mercy on his soul and desires and becomes their slave by obeying their every command is damaging his world and hereafter. An illness will ruin and destroy a patient; similarly, if the soul and desires are opposing the commands of Allah Ta’ala, this opposition will ruin and destroy a person.*

### ASTUTENESS

*The reason that pious people pay special attention to purifying the soul and heart of their disciples and followers in their sanctuaries is to save them from the troubles that they may face in the two worlds. Therefore, astute is he who chooses the companionship of the Friends of Allah Ta’ala, and continually reprimands his soul and is never*

---

<sup>1</sup> Surah Noor Verse 2

*lethargic or careless in setting right his soul. It is essential for him to become the focus of his Shaikh's attention in order to reprimand and discipline his soul, so that he can be guided on how to stay on the right path in both worlds; only by walking on this path, which is the only correct path, can a person reach his destination successfully, and that is astuteness!*

## **PUNISHMENT OF ALLAH TA'ALA**

*The King of Madinah, our Beloved Prophet صلى الله عليه وسلم said, "The community in which adultery and interest becomes visible, they have made the Punishment of Allah Ta'ala lawful (Halal) upon themselves."*

*In one Hadith, it states that the seven heavens and seven (levels of) earth curse older adulterers, and the stench of the private parts of adulterers will distress the residents of Hell."*

*Additionally, Rasool Allah صلى الله عليه وسلم said, "The community in which adultery becomes visible will be afflicted by drought; the community in which bribery becomes visible will be afflicted with fear and terror (they will be frightened and terrified of other communities)."*

## **FAITH OF ADULTERERS**

*In Bukhari and Muslim Shareef, Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu narrates that Rasool Allah صلى الله عليه وسلم said, "Whilst a person commits adultery, he does not remain a believer; whilst a thief is committing a robbery, he does not remain a believer; whilst a drunkard is drinking alcohol, he does not remain a believer."*

*In Nisa'i, it states that when a person commits those deeds (mentioned above), he takes the collar of Islam off his neck. Then if he repents sincerely, Allah Ta'ala accepts his repentance.*

## **IN AN OVEN OF FLAMES**

*Sayyedul Muhadditheen, Hazrat Imam Bukhari Rehmatullahe Ta'ala 'Alaihi has narrated a very long Hadith in Bukhari Shareef in which Rasool Allah صلى الله عليه وسلم said, "Last night, I saw that two people came and took me on a journey" (there are many things mentioned in this Hadith that were seen. One such thing is being mentioned that is related to the topic at hand). Rasool Allah صلى الله عليه وسلم said, "We came to a hole which was narrow at the top and wide at the bottom, like an oven. Fire was burning in it and there were some naked men and women in the fire. When the flames would rise, these people would also rise to the top, and when the flames would rescind, they would also go down with the flames." (Who were these people? Regarding them, it is stated that) "They are adulterers and adulteresses."*

## TOTAL DESTRUCTION

*My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Not only does a vile act like adultery earn the Displeasure of Allah Ta'ala and His Beloved Prophet صلى الله عليه وسلم, but this despicable deed also causes great worldly destructions and damages health. Just contemplating them makes a person tremble. Here we are mentioning some of those devastating effects:*

- 1. Misfortunes and calamities descend.*
- 2. Enemies gain victory.*
- 3. Sustenance (Rizq) will be reduced.*
- 4. Respect and awe are lost.*
- 5. Blessings from life disappears (shorter life).*
- 6. Wealth and community (country) is ruined.*
- 7. New and unfamiliar illnesses are born.*
- 8. Supplications are not accepted.*

9. *The Punishment of Allah Ta'ala will cause destruction in some form or other.*
10. *The tyranny and darkness of desires achieve victory over the brightness of the soul.*
11. *When an adulterer dies, the punishment of the hereafter begins.*

*May Allah Ta'ala, through the alms of His Beloved Prophet ﷺ, guide all Muslims to act upon, and stay firm on the teachings of Islam, and may He grant us respect and comfort in both worlds, Aameen.*

*The following sections are some incidents from the pure and chaste lives of our pious predecessors who gave the world such unmatched examples of living their lives based on fear of Allah Ta'ala. If Muslims of today act according to their example and in their blessed footsteps, then their world and hereafter can be decorated.*

## REWARD FOR REPENTANCE

*In ancient times, a butcher became besotted with his neighbour's handmaid (slave-girl). He tried to find excuses and reasons to meet with her but did not find any opportunity. By chance, the neighbour once sent her on an errand to a nearby village. The admirer, knowing that this was his chance, also set off with her. When they were alone, he began to talk of his desires. The slave girl said, "As much as you like me, I like you more. As much desire that you have in your heart, my heart contains more desire and is more restless to meet with you. But this can not be because I fear Allah Ta'ala." The butcher said, "If you are fearful of Allah Ta'ala, then why should I not fear Him too? Let us both make a vow to stay away from this evil intention." The restless lover then headed back to the village. During the return, he felt extremely thirsty. The intense sun was troubling him and he began to stagger and sway. An Envoy from one of the Prophets of that generation was passing by that road. He saw the extent of the*

butcher's thirst and stopped. The envoy said, "Let us both supplicate to Allah Ta'ala that He sends a cloud to shade us until we reach the village." The butcher stated, "I do not see any good deed large enough in my deeds through which I can ask for something this big. However, you are the Envoy of a Prophet, you supplicate." The Envoy replied, "As you wish. I will supplicate and you say 'Aameen.'" In short, they supplicated and a part of a cloud came over them and shaded them. When they got to the village and their paths separated – the Envoy headed for his home, whilst the butcher headed for his – the cloud stayed over the butcher. Upon seeing this, the Envoy returned to the butcher and said, "You said that you had done no worthy worship, then how come these effects are visible?" The besotted butcher then explained the incident about seeking forgiveness. The Envoy stated, "The status of one who repents is very exalted in the Sight of Allah Ta'ala."

## A CAVE AT NIGHT

Hazrat 'Abdullah bin 'Umar Radiallaho Ta'ala 'Anhuma narrates that, "I heard from Rasool Allah صلى الله عليه وسلم that in a previous generation, three men were heading somewhere. They decided to spend the night in a cave and rest. A large boulder fell from the mountain and covered the opening of the cave. They said to each other that they should think of their good deeds and supplicate to Allah Ta'ala; maybe the blessings of the good deed will move the stone.

The first man said, 'O Lord! You know that my parents are old and every evening I feed them first before feeding my family and animals. One day, I was late arriving back home and they fell asleep. I warmed some milk for them and took it to them but found them sleeping. I did not feel it appropriate to wake them, and I stood there all night long with the bowl in my hand. My children were begging me and crying but I did not consider it right to feed them before feeding my parents. Once they had woken up in the morning and

*drank the milk, I then fed everyone else. O Lord! If You are aware of the fact that I did this for Your Pleasure alone, then free us from this difficulty.’ His supplication had the effect that the boulder moved enough that they were able to see the sky.*

*The second person said, ‘O Lord! You know that I was in love with my cousin, and I expressed my desire to her but she refused. When she was affected by famine, she came to me. I gave her 120 ashrafiyas (unit of money) on the condition that she would not refuse my advances towards her. She accepted this but when I tried to have relations with her, she said, ‘Fear Allah Ta’ala and do not unjustly soil my reputation.’ I became frightened and left her and did not take back what I had given her. O Lord! If I left this deed because of You, then remove this difficulty from us.’ His supplication ensured that the boulder moved a little bit more but not enough to enable them to get out of the cave.*

*The third person said, ‘O Lord! One time I employed some workers and paid them all for their work except for one who had left. I invested the money over and over again until it had accumulated into a lot of wealth. When the worker returned after a long time and asked for his wage, I showed him all the wealth that was his (in the form of camels, cattle and sheep) and told him that it was all his. He asked, ‘Why are you joking with me?’ I replied that it was not a joke, but that all this was earned with the money that was owed to him. I told him to take it all, which he did and left nothing behind. O Lord! If I did that for Your Pleasure, then free us from this difficulty.’ As soon as he had finished his supplication, the boulder moved completely away and the three of them exited the cave.”*

*My Beloved Prophet’s صلى الله عليه وسلم beloved devotees! In this worldly life, the sins that are committed by humans will definitely lead to difficulties and troubles which can greatly distress a person. In this state, regardless of the fact that he has committed thousands of sins, a person eagerly awaits freedom from his difficulties. From the*

aforementioned incident, it is clear that if a person keeps fear of Allah Ta'ala and the modesty of Rasool Allah صلى الله عليه وسلم at the forefront of everything that he does, considers them at the time of committing sins, and refrains from that sin solely for the Pleasure of Allah Ta'ala and His Beloved Prophet صلى الله عليه وسلم, then have no doubt that Allah Ta'ala's Mercy, in the form of reward for the slave, scours and searches the earth for such people. In the blink of an eye, they find themselves free from all their difficulties and troubles, and gain such eternal peace and tranquility that when people see them, they are amazed and astonished.

May Allah Ta'ala, through the alms of His Beloved Prophet صلى الله عليه وسلم grant us all lives that are spent in obtaining His Pleasure, Aameen.

## WAYS TO REMAIN SAFE FROM ADULTERY

My Beloved Prophet's صلى الله عليه وسلم beloved devotees! Just as humans become victims of adultery by becoming trapped in the deceit of the soul and Satan, similarly, if a person remains fearful of Allah Ta'ala and His Beloved Prophet صلى الله عليه وسلم, and imposes the restrictions ordered by Islamic law over all parts of his body – eyes, heart, arms, legs, etc – and ensures that Islamic thinking is foremost in his mind, then undoubtedly, such a person can easily avoid and remain protected from sins. The following is a logical and systematic plan through which a person can safeguard and protect themselves from this great evil:

- ❖ Keep your eyes and gazes lowered.
- ❖ Women should strictly avoid talking to unfamiliar men in a soft and attractive voice.
- ❖ Avoid gatherings where non-permissible people's voices (of the opposite sex), sounds of jewellery, songs and music will be heard.
- ❖ Women should never use perfume because perfume also induces and creates excitement (incites passion).

- ❖ *Avoid nudity because in Islam, covering the body is more important than the beauty or adornment of clothes. Both men and women should cover up those parts of the body which are physically attractive. Additionally, it is necessary for women to cover their whole body from non-permissible males.*
- ❖ *Nudity should also be avoided for Islam does not tolerate it under any circumstances.*
- ❖ *Husbands and wives should not do any act or deed in public that are done in private (kissing, cuddling etc). Islam does not even like it for husbands and wives to be nude in front of each other unnecessarily.*

## HUSBAND AND WIFE SHOULD ALSO COVER

*It is reported in Ibne Majah that Rasool Allah ﷺ said, "When any one of you goes to his wife (for sexual relations) he should cover up. Do not be totally naked like donkeys." <sup>1</sup>*

*Another narration states that Allah Ta'ala's beloved Prophet ﷺ said, "When any of you is completely naked, the Angels who are appointed over you leave, except for when you are answering the call of nature, or when engaging in sexual intercourse." <sup>2</sup>*

*Hazrat Safwaan bin 'Asaal Radiallaho Ta'ala 'Anhu narrates that when mentioning the clear verses (of the Qur'an), Rasool Allah ﷺ said, "Do not commit polytheism, do not steal, do not commit adultery, do not take any life that Allah Ta'ala has made unlawful unless it is justified, do not present any innocent person in front of the king to be killed, do not indulge in magic, do not take interest, do not accuse any chaste woman of adultery, do not leave the battlefield*

---

<sup>1</sup> Ibne Majah

<sup>2</sup> Tirmidhi Shareef

*when battling the non-believers, and specifically for the Jews, respect the Sabbath (Saturday).”<sup>1</sup>*

*My Beloved Prophet’s صلى الله عليه وسلم beloved devotees! May we be sacrificed on the pure system of Islam in that not only did it give the meeting (sexual relations) of husband and wife an important status, but Rasool Allah صلى الله عليه وسلم also made it an important Sunnah of his, as he himself stated in various narrations; one who turns away from his Sunnahs distances himself from Rasool Allah صلى الله عليه وسلم. Even during sexual relations, husbands and wives are urged that they should cover themselves – it is worth reflecting on the fact that when Islam orders people to cover up at this sensitive and delicate time, how will it give permission to be uncovered in markets, parks and places of leisure? It is unveiling and uncovering of the body that is the cause of moral corruption in society. The reason husbands and wives are told to cover up at that moment is so that the moral character of future generations is developed properly. May Allah Ta’ala guide us to always work towards reforming society and to Please Him and His Beloved Prophet صلى الله عليه وسلم, Aameen.*

---

<sup>1</sup> Mishkat, Abu Daud, Tirmidhi

## Obtain Religious Knowledge

It is compulsory for all Muslim men and women to obtain religious knowledge. Studying and reading books, newsletters, magazines etc. is a way of increasing knowledge. If you want to increase your knowledge, you should study the books and writings of the Scholars of Ahle Sunnat and the writings of Ameer e Sunni Dawat e Islami, Hazrat Maulana Shakir 'Ali Razvi Noorie. Specifically reading and studying "**Barkaat e Shariat Parts 1 & 2**" will be very beneficial, which cover the topics listed below and are both now available.

### **Barkaat e Shariat Part 1**

- \* Faith
- \* Salaah
- \* Benefits of Congregation
- \* Warnings for Missing Salaah
- \* Fasting
- \* Poor-due (Zakat)
- \* Pilgrimage (Hajj)
- \* Remembrance of Allah
- \* Rights of Parents
- \* Good Relations
- \* Rights of Neighbours
- \* Condemnation of Backbiting
- \* Pride & Arrogance
- \* Jealousy
- \* Lying

### **Barkaat e Shariat Part 2**

- \* Blessings of the Qur'an
- \* Benefits of Durood
- \* Inviting to Good
- \* Knowledge & Scholars
- \* Repentance & Forgiveness
- \* Respects of the Mosque

#### Contact Address

### **Maktab e Taibah**

Ismail Habib Masjid,  
126 Kambekar St,  
Mumbai-3

Tel: 0091 22 23434366

سُنِّي دَاوَاتِ اِسْلَامِي

## *Sunni Dawat e Islami*

*Sunni Dawat e Islami Quarterly is a publication of the worldwide Ahle Sunnat Wal Jama'at organisation, Sunni Dawat e Islami. It has been published punctually since January 2005. It is filled with the writings of the brightest, most luminous Scholars nationally and internationally. Sunni Dawat e Islami Quarterly is a means to bring the teaching of the Qur'an and Ahadith, along with the correct teachings of our pious predecessors.*

*We urge you all to become members yourselves and pass it onto family and friends and especially to religious institutions.*

### ***Maḳṭab e Taibah***

*Ismail Habib Mosque. 126 Kambekar St  
Mumbai, 3.*

*Tel: 0091 22 23434366*

### ***Markaz S.D.I.***

*Noor Mosque, Noor St.  
Preston. U.K.*

*Tel: 0044 1772 881786*

## SUNNI DAWAT E ISLAMI

### Aims and Objectives

- *Bringing people closer to the Qur'an and Rasool Allah ﷺ.*
- *Reformation of faith and deeds.*
- *Strive & struggle to act upon the teachings of the Qur'an and the Blessed Sunnahs of Sayyedina Rasool Allah ﷺ.*
- *Populate and keep the Mosques full through Salaah.*
- *Tackling and finding a solution for the increasing non-performance of religious duties.*
- *Creating awareness of the requirements of the religion of Islam*
- *Loving the young, respecting the elders, and serving humanity.*
- *Eliminating illiteracy and ignorance through education and reformation of characters.*

*To establish branches of Sunni Dawat e Islami in your area, please contact the worldwide headquarters. Join in the weekly gatherings (Ijtemas) every Saturday after 'Isha Salaah at Markaz Ismail Habib Mosque.*

### SUNNI DAWAT E ISLAMI

*Ismail Habib Masjid  
126, Kambekar Street, Mumbai  
400 003 (India)*

*E-mail : [info@sunnidawateislami.net](mailto:info@sunnidawateislami.net)*

*Website: [www.sunnidawateislami.net](http://www.sunnidawateislami.net)*