

SUNNI DAWAT E ISLAMI PRESENTS



# THE BLESSINGS OF THE REMEMBRANCE OF ALLAH

By :  
Ameer Sunni Dawat e Islami  
Hazrat Maulana Hafiz o Qari  
Mohammed Shakir Ali Noori

Translated by :  
Hafiz Muhammed Salim Patel  
(Edmonton, Canada)

Published by :  
**MAKTABA E TAIBA**  
**SUNNI DAWAT E ISLAMI**

Ismail Habib Masjid, 126, Kambekar Street,  
Mumbai - 400 003. (INDIA)

## Contents

Contents .....	2
Blessings of Remembrance of Allah [ Lesson 1 to 10 ] .....	3
Blessings of Remembrance of Allah [ Lesson 11 to 20 ] .....	7
Blessings of Remembrance of Allah [ Lesson 21 to 30 ] .....	11
Blessings of Remembrance of Allah [ Lesson 31 to 40 ] .....	15
Blessings of Remembrance of Allah [ Lesson 41 to 46 ] .....	19

# Blessings of Remembrance of Allah [ Lesson 1 to 10 ]

---

Allah, In The Name Of, The Most Affectionate, Most Merciful  
Assalato Wasallamo 'Alaika Yaa Rasool Allah  
Sallallaho 'Alaihi Wasallam  
Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah  
Sallallaho 'Alaihi Wasallam

## DEEDS THAT TAKE YOU TOWARDS PARADISE

### Lesson 1:

Hazrat Ibn Abbas Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said "On the day of judgement the people who will be called towards paradise first will be those that praise (remember) Allah in happiness and sadness (Baihiqi 343)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, most people forget Allah Ta'ala during happiness, whereas it should be that Allah Ta'ala should be remembered and thanked more during happiness. The friends of Allah (Aulia Allah's) used to remember Allah Ta'ala more during happiness so that Allah Ta'ala would be pleased. If a person remembers Allah Ta'ala during happiness then Allah Ta'ala removes difficulties and sadness from that bondman and increases happiness. This is because happiness and sadness are both from Allah Ta'ala. When a person believes in this and decides that whatever is the Will of Allah Ta'ala, I will be pleased with it, and then Allah Ta'ala looks upon such a person with Rehman and gives him the glad tidings of Jannah.

May Allah Ta'ala through the alms of Rasool Allah Sallallaho 'Alaihi Wasallam give us the guidance to remember him at all times. Aameen.

## REWARD OF 100 HAJJ

### Lesson 2:

Hazrat Umar Bin Shoaib reported from his father who reported from his father that Rasool Allah Sallallaho 'Alaihi Wasallam said "Whoever recited Subhan Allah 100 times in the morning & 100 times in the evening, it will be like he has performed 100 Hajj. And whoever recited "Alhamdo Lillah" 100 times in the morning & 100 times in the evening it will be like he gave 100 horses as charity in the path of Allah Ta'ala. He who recited "La Ilaha Illal Laah" 100 times in the morning & 100 times in the evening it will be like he has freed 100 slaves from amongst the children of Hazrat Ismail alaihis salaam. He who recited "Allah O Akbar" 100 times in the morning & 100 times in the evening, then no-one will be able to do more good deeds than him on that day, other than he who recited the same amount or more." This hadith was reported in Tirmizi.

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, by reciting Subhan Allah 100 times in the morning & 100 times in the evening WE ARE GIVEN THE GLAD TIDINGS OF REWARD OF 100 HAJJ. This means that a person that does this will get the reward of 100 voluntary (Nafil) Hajj. Remember that reward for performing Hajj & actually performing Hajj are two different things. Here reward is mentioned, therefore no one must think that I will recite Subhan Allah 100 times in the morning and evening and it will be like I have done 100 Hajj, so why do I need to spend thousands of pounds and withstand any difficulties or troubles. No this is not the case, the compulsory (Farz) Hajj must be performed. For example a doctor may state that a tablet has the same energy level as a plate of food. However a person cannot eat a pill two times a day and be satisfied. Undoubtedly, the rewards for certain rosaries (tasbeehs) are immense. This has also been mentioned in the Holy Qur'an, (Those that spend their wealth in the path of Allah, their similarity is like that seed which sprouted 7 roots, each root produced 100 grains, & Allah Ta'ala will reward even more than that to those whom He wishes.

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, there is no shortage in the court of Allah Ta'ala. He is the Generous, Forgiving, Bountiful, and Merciful & therefore we should have faith in His Grace.

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, by reciting Alhamdo Lillah 100 times in the morning & evening Allah Ta'ala gives reward equivalent to donating 100 horses for jihaad. This means that striving in the path of Allah Ta'ala is a means of remembering Allah Ta'ala. A believer does not strive, fight for land or worldly gains, rather he fights to remove obstacles that are preventing the remembrance of Allah Ta'ala, & praising Allah Ta'ala is definitely more superior than 100 holy wars (Jihad).

It is stated that whoever recites La Ilaha Illal Laah 100 times in the morning and evening, it is better than freeing 100 slaves from the children of Hazrat Ismail alaihis salaam. The children of Hazrat Ismail alaihis salaam means 100 people from the Arabian Peninsula, as they are all children of Hazrat Ismail alaihis salaam. They are linked and close to Rasool Allah Sallallaho 'Alaihi Wasallam and therefore it is better to bestow favours on them. My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, If we can obtain such rewards by making a

small sacrifice then we should not be lazy. May Allah Ta'ala give us the guidance to spend our time in His remembrance. Aameen

## **PROPER USE OF THE TONGUE**

Lesson 3:

Hadith- Hazrat Umm E Habeeba radiallao ta'ala anha narrated that Rasool Allah Sallallaho 'Alaihi Wasallam said "Every word of the children of Adam is calamity for him. It gives him no benefit except those words used to invite to good and forbid from evil and those words said in the remembrance of Allah Ta'ala" ( Ibn Majah)

Lesson- My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees', keeping the tongue silent is very difficult. Therefore do not say anything from the tongue that does not bring reward in this world and the hereafter. Each word that has no goodness in it is a ruin, and which are the best words to have on our tongues? It has been stated that "to order to do good, to forbid from evil and to remember Allah. Therefore, my Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, keep ordering towards good & forbidding from evil, and with this, keep remembering Allah Ta'ala.

May Allah Ta'ala give us the guidance to do this. Aameen

## **ANGELS PRESENCE IN A GATHERING**

Lesson 4:

Hadith- Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu reports on the authority of Hazrat Abu Saeed Khudri Radiallaho Ta'ala 'Anhu that Rasool Allah Sallallaho 'Alaihi Wasallam said "when any group sits together to remember Allah Ta'ala, Angels surround them. Mercy covers them. Peace and contentment descends on them. Allah Ta'ala mentions these people amongst the angels that are close to Him (Muslim Shareef)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, people enjoy sitting with friends & family and talking. Some talk about worldly matters, others talk about politics. Everyone likes to talk about things that they like. However those fortunate bondmen, who sit together just for remembering Allah Ta'ala, for remembering His Beloved Prophet Sallallaho 'Alaihi Wasallam, then the Angels of Allah Ta'ala, who are the Angels of Mercy, they surround such people. The Mercy of Allah Ta'ala covers them, peace, contentment descends on them & Allah Ta'ala remembers them amongst Angels. May Allah Ta'ala give us all the opportunity to sit in such gatherings Aameen.

## **BECOME DESERVING OF A PULPIT OF PEARLS**

Lesson 5:

Hadith- Hazrat Abu Darda Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said "On the day of judgement, certain peoples faces will be gleaming with light (Noor). They will be on pulpits (Mimbars) of pearls. Others will be envious of them. They will not be Prophets or martyrs." Someone asked, "Yaa Rasool Allah, Sallallaho 'Alaihi Wasallam, who are these people so that we may recognize them?" Rasool Allah, Sallallaho 'Alaihi Wasallam replied, "they are those who came from different places, from different tribes, and came together in one place and stayed busy in the remembrance of Allah Ta'ala." (Tibrani)

Lesson- My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, we should travel for the remembrance of Allah Ta'ala and should participate in gatherings of the remembrance of Allah Ta'ala. Do not think that if my friends/neighbors are there I will go, no, but if Allah Ta'ala gives guidance then we should go wherever He is remembered. However, ensure that it is a correct faith (aqeedah) gathering; in other words an Ahl e Sunnah Wa'l Jama'at gathering. Allah Ta'ala Willing, according to the hadith of Rasool Allah Sallallaho 'Alaihi Wasallam, the reward will be such that peoples faces will be glowing with light and will be seated on pulpits of pearls and others will envy these people. Subhan Allah.

May Allah Ta'ala , through the sadqa of His Beloved Prophet Sallallaho 'Alaihi Wasallam include us amongst these fortunate people. Aameen

## **WAY TO OBTAIN FREEDOM FROM PUNISHMENT**

Lesson 6:

Hadith- Hazrat Mu'az Ibn Jabal Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said, "None of the deeds of the children of Adam can save him from the punishment of Allah Ta'ala except the remembrance of Allah Ta'ala (Malik, Tirmizi, Ibn Majah)

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, together with firmness of faith, we must keep busy in the remembrance of Allah, because the acceptance of deeds is dependant on faith. Together with faith the remembrance of Allah Ta'ala is the path to salvation. In the above Hadith it is stated that safety from punishment is obtained through the remembrance of Allah Ta'ala. In other words, if we want freedom from the trials & tribulations in this world and the hereafter then we must remember Allah Ta'ala. May Allah Ta'ala, through His remembrance save us all from trials and tribulations in this world and the hereafter, Aameen.

## **FRIENDSHIP WITH THOSE WHO REMEMBER ALLAH TA'ALA DAY & NIGHT**

Lesson 7:

Hadith- Hazrat Abdur Rehman bin Sahal bin Hanif Radiallaho Ta'ala 'Anhu was in the blessed house of Rasool Allah Sallallahu 'Alaihi Wasallam, when the following verse was revealed, "Be punctual in sitting amongst those people who call upon their Lord day and night." After this verse was revealed, Rasool Allah Sallallahu 'Alaihi Wasallam went out in search for such people. He saw a group who were busy in the remembrance of Allah Ta'ala. Some of these people had ruffled hair, had dry lips (from hunger / thirst), and only had one piece of cloth covering them. When Rasool Allah Sallallahu 'Alaihi Wasallam saw them he sat amongst them and said, "All praise is for that Allah who created such people in my followers (Ummah), that I have been ordered to sit amongst them." (Tibraani)

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, from this hadith we see that we should sit in the company of those who keep busy in the remembrance of Allah Ta'ala, we should benefit from their company and their closeness. Undoubtedly, success in this world and the hereafter is for those who remember Allah Ta'ala day and night. It is for this reason that Allah Ta'ala has ordered us to sit in their company. Unfortunately, the sinful Muslims of today will search for gatherings where movies are being discussed, and not only this, but they take pride and boast about their contacts and relations with those that spend no time in the remembrance of Allah Ta'ala.

Fear Allah Ta'ala, save yourselves from such gatherings where Allah Ta'ala and His Beloved Sallallahu 'Alaihi Wasallam are not remembered. What answer will you give to Allah Ta'ala on the day of Reckoning when he asks you what you did with your life? When Rasool Allah Sallallahu 'Alaihi Wasallam would go in the company of those that were remembering Allah Ta'ala, their hair would be shaggy and ruffled, their lips were dry, and they only had one piece of cloth. May we be sacrificed on their status that they were so busy in the remembrance of Allah Ta'ala that they spent only the minimum amount of time attending to their needs and spent the vast majority of their time remembering Allah Ta'ala. This is why when Rasool Allah Sallallahu 'Alaihi Wasallam saw them he thanked and praised Allah Ta'ala.

## **KEEP TONGUE MOIST WITH THE REMEMBRANCE OF ALLAH**

Lesson 8:

Hadith- Hazrat Abdullah bin Bushar Radiallaho Ta'ala 'Anhu reports that one person came to Rasool Allah Sallallahu 'Alaihi Wasallam and said "Islam has placed upon me many orders. Tell me one deed that I can do all the time and be punctual in it. Rasool Allah Sallallahu 'Alaihi Wasallam said "Keep your tongue moist with the remembrance of Allah Ta'ala" (Tirmizi)

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, companions used to constantly strive towards rewards and good deeds. That is why, after completing their obligatory duties, they were always searching for ways to keep busy earning rewards. The questions that were asked by the companions are of great benefit to us sinners in that we find out how to spend our lives.

In the above hadith, Rasool Allah Sallallahu 'Alaihi Wasallam has stated that always keep your tongue moist with the remembrance of Allah Ta'ala. This means that never keep your mind and heart empty. As much time as you have available, after completing your duties and obligations, stay busy in the remembrance of Allah Ta'ala. This remembrance will be the avenue for your success in both worlds. May Allah Ta'ala guide us all. Aameen

## **EMPHASIZING THE REMEMBRANCE OF ALLAH TA'ALA**

Lesson 9:

Hadith- Hazrat Ibn Umar Radiallaho Ta'ala 'Anhuma narrates that Rasool Allah Sallallahu 'Alaihi Wasallam said " Do not keep your conversations vacant of the remembrance of Allah Ta'ala, because your conversations without remembrance is a sign of a cold, hard heart, and a hard heart results in alienation from Allah Ta'ala. (Tirmizi Shareef)

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, a person's tongue only stays quiet at night when sleeping. Other than that, it is constantly being used. When we meet people all day, we talk about good and bad things but by emphasizing the remembrance of Allah Ta'ala in our conversations, Rasool Allah Sallallahu 'Alaihi Wasallam, has shown us how to attain reward for remembering Allah Ta'ala during our conversations. It is necessary that we refrain from useless and unnecessary chat, as this leads to a cold heart and we move away from Allah Ta'ala.

Shaitaan desires that we busy ourselves in idle chat and move far away from Allah Ta'ala. Now if we keep our tongues busy in the remembrance of Allah Ta'ala, then shaitaan will be disgraced and Allah Ta'ala will be pleased. Try to ensure that no conversation is void of the remembrance of Allah Ta'ala and His Beloved Prophet Sallallahu 'Alaihi Wasallam. May Allah Ta'ala give us all the guidance to do this. Aameen

## **REMEMBRANCE OF ALLAH IS A GREAT TREASURE**

Lesson 10:

Hadith- Hazrat Thaubaan Radiallahu Ta'ala 'Anhu narrates that when the ayah "Wal lazeena yaknezoona zahaba wa'l fiddata..." was revealed, we were on a journey with Rasool Allah Sallallahu 'Alaihi Wasallam. At that time some companions said, "This ayah refers to gold and silver. If we were to know which is better we would obtain that." Rasool Allah Sallallahu 'Alaihi Wasallam said "the best treasure is a tongue that is busy in the remembrance of Allah Ta'ala, a heart that is busy thanking of Allah Ta'ala, and a Muslim's wife who helps him in faith." (Ahmed, Tirmizi, Ibn Majah)

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, today's Muslims think that worldly goods/materials are the greatest wealth. He remains busy trying to accumulate worldly goods and money. If he does not have wealth, he begins to complain. He thinks that if I have wealth and a fashionable wife then I have it all. However, our Beloved Prophet Sallallahu 'Alaihi Wasallam has said that the best wealth is a tongue that's busy in the remembrance of Allah Ta'ala and that one should thank Allah Ta'ala under all circumstances and wish for such a wife that will help you in faith. Instead of a modern wife, we should search for a pious, obedient wife. Women should also attempt to stop their husbands from going towards evil, and try to instil love of Rasool Allah Sallallahu 'Alaihi Wasallam in their husbands and do good deeds themselves and direct their husbands towards good deeds.

May Allah Ta'ala keep our tongues busy in His remembrance, our hearts busy thanking Him and give all of us pious spouses who help us in our faith. Aameen.

## Blessings of Remembrance of Allah [ Lesson 11 to 20 ]

---

Allah, In The Name Of, The Most Affectionate, Most Merciful  
Assalato Wasallamo 'Alaika Yaa Rasool Allah  
Sallallaho 'Alaihi Wasallam  
Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah  
Sallallaho 'Alaihi Wasallam

### TOGETHER WITH ALLAH TA'ALA

Lesson 11:

Hadith- Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu narrate that Rasool Allah Sallallaho 'Alaihi Wasallam said "when a person moves his lips to remember Allah, then Allah Ta'ala is with him. (Bukhari)

Lesson- My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, how much grace does Allah Ta'ala bestow on us, that He wants to bless us with His closeness. If we move our lips and tongues to remember Him then we obtain His Grace & Mercy. That is why our pious predecessors say that on the day of judgement, we will regret those moments that we spent in this world without remembering Allah Ta'ala. People will lament, "alas! I wish I had spent that time in the remembrance of Allah Ta'ala." Understand the value of our time and obtain the Grace and Mercy of Allah Ta'ala by remembering Him constantly.

Today Muslims spend more time in getting dressed, make up, and getting ready than on remembering Allah Ta'ala. For the sake of Allah Ta'ala, search out those gatherings where Allah Ta'ala is remembered. Please sacrifice some time to remember Allah Ta'ala and His Beloved Prophet Sallallaho 'Alaihi Wasallam and you will see the benefits of this in this world and the hereafter, Insha Allah. May Allah Ta'ala guide us all to participate in gatherings of remembrance. Aameen.

### ENTITLED TO THE INTERCESSION OF THE PROPHET Sallallaho 'Alaihi Wasallam

Lesson 12:

The Kalimah is the means to obtain the intercession of Rasool Allah Sallallaho 'Alaihi Wasallam. On the day of judgement, with Allah Ta'ala's Command, prophets, martyrs, and the friends of Allah Ta'ala will intercede on behalf of Muslims. Through this, Allah Ta'ala will forgive many sinners. The greatest right, and the highest status of intercession is reserved for the one who is Mercy to all the worlds, the Light of the Universe, the last and Beloved Rasool of Allah Ta'ala. Whoever has recited the kalimah with heart and tongue, Rasool Allah Sallallaho 'Alaihi Wasallam will intercede for him. The evidence of this is in the following hadith.

Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu asked "Yaa Rasool Allah Sallallaho 'Alaihi Wasallam, who will be entitled to your intercession on the day of judgement?" Rasool Allah Sallallaho 'Alaihi Wasallam replied, "Oh Abu Hurairah, based on your interest in my Ahadith, I knew that you would be the first to ask this question. My intercession will be for him who with sincerity of heart and mind says Laa Ilaha Illal Laah" (Bukhari)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, kalimah e Tayyiba makes a person worthy of the intercession of Rasool Allah Sallallaho 'Alaihi Wasallam. When no one will help one another on the day of judgement, those who have recited kalimah will find help with the intercession of Rasool Allah Sallallaho 'Alaihi Wasallam. How can anyone understand or comprehend the intercession and the status of Rasool Allah Sallallaho 'Alaihi Wasallam. My Beloved Prophet Sallallaho 'Alaihi Wasallam is more loving and helpful than thousands of helpers. In this world and the hereafter, after Allah Ta'ala's Grace and Blessings, the person who has bestowed the most blessings and grace upon us is our Beloved Prophet Sallallaho 'Alaihi Wasallam. Therefore recite the kalimah with sincerity and obtain the right to be interceded for. May Allah Ta'ala guide us. Aameen

### BLESSINGS OF THE KALIMAH AT THE TIME OF DEATH

Lesson 13:

At the time of death, reciting kalimah e Tayyiba removes the pain and pangs of death. By reciting the kalimah our death is with faith and the soul leaves the body easily. In this regard there is the following hadith of Rasool Allah Sallallaho 'Alaihi Wasallam.

Hazrat Yahya bin Talha bin Abdullah Radiallaho Ta'ala 'Anhuma narrates that upon seeing Hazrat Talha Radiallaho Ta'ala 'Anhu sad & distressed people asked, "What is the problem?" He replied, "I heard Rasool Allah

Sallallahu 'Alaihi Wasallam say that if one says some words then the pains of death are removed from him, his face will be bright and he will be at ease. However I did not have the audacity to ask him what those words were." Hazrat Umar Radiallaho Ta'ala 'Anhu said "Definitely I know what those words are." Hazrat Talha Radiallaho Ta'ala 'Anhu asked "What are they?" Hazrat Umar Radiallaho Ta'ala 'Anhu replied " I know that there are no words greater than those that Rasool Allah Sallallahu 'Alaihi Wasallam presented to his uncle (Abu Talib) and those words are La Ilaha Illal Laah." Hazrat Talha Radiallaho Ta'ala 'Anhu asked, "Are those the words?" Hazrat Umar Radiallaho Ta'ala 'Anhu said "By Allah, those are the words." (Baihiqi)

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, the pain at the time of death is undoubtedly very severe. It has been reported that the pain when the soul leaves the body is more painful than being stabbed 360 times with a sword.

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, Kalimah e Tayyiba (La Ilaha Illal Laah Muhammad Ur Rasool Allah) Sallallahu 'Alaihi Wasallam is the means to freedom from the pangs of death. Therefore, make it a habit to always recite the kalimah and be free from this pain. May Allah Ta'ala keep us all free from the pain at the time of death and give us death on Imaan in the blessed city of Madinah. Aameen

## **PILLARS OF LIGHT INTERCEDE FOR THE RECITORS OF THE KALIMAH**

### **Lesson 14:**

There are many things that also seek forgiveness for those who recite the kalimah; this is a great reward for them. What does Rasool Allah Sallallahu 'Alaihi Wasallam say about this? Let's study the following hadith.

Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallahu 'Alaihi Wasallam said "Undoubtedly, opposite the Throne (Arsh) of Allah Ta'ala is a pillar of light. Whenever someone recites La Ilaha Illal Laah that pillar starts to shake. Allah Ta'ala says "Stop", the pillar says "How can I stop? The person that recited kalimah has not been forgiven yet. Allah Ta'ala says "I have forgiven that person." Then the pillar stops shaking.

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, what can be a greater benefit than the fact if we recite the kalimah, then the pillar of light starts to shake and asks for the recitor's forgiveness. We realise that everything loves those that recite the kalimah. We should keep the tongue, that Allah Ta'ala has blessed us with, in His remembrance so that all the creations of Allah Ta'ala seek our forgiveness. May Allah Ta'ala give us the guidance to do this. Aameen

## **INTERCESSION OF THE THRONE (ARSH)**

### **Lesson 15:**

In one narration it is reported that Rasool Allah Sallallahu 'Alaihi Wasallam was delivering a lecture on the pulpit (mimbar) when a Bedouin arrived. He said "I am a great sinner and also have a lot of jealousy in me." Rasool Allah Sallallahu 'Alaihi Wasallam told him to sit down. When the lecture was completed, Rasool Allah Sallallahu 'Alaihi Wasallam called the Bedouin. He presented his plight. Rasool Allah Sallallahu 'Alaihi Wasallam asked him, "Are your sins more than the number of stars?" He replied "Yes." He was then asked "Are your sins greater than grains of sand in the desert?" "Yes", he replied.

"Are your sins more than the raindrops?" "Yes" was the reply from the Bedouin.

"Are your sins more than the number of leaves on the trees?" Once again the reply was "Yes"

"Are your sins greater than the Mercy of Allah Ta'ala?" The Bedouin stayed quiet for a long time and then began to cry. Rasool Allah Sallallahu 'Alaihi Wasallam said "Do not despair, recite La Ilaha Illal Laah and all your sins will be forgiven, no matter how many sins you have." Then he stated "If anyone recites La Ilaha Illal Laah night and day, in such a manner that he stretches the "Laa"(with a Madh), then Allah Ta'ala forgives sins equivalent to 4000 years. When one recites this, the Throne of Allah Ta'ala starts to move. Allah Ta'ala orders "O throne, be still." The Throne says "Oh Allah, forgive the recitor of the kalimah so that I can be at peace." Allah Ta'ala then Says, " I have forgiven him."

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, if we look at our lives and try to count our sins, then I believe that we will feel that our whole life has been spent in sins. However Allah's Beloved Prophet Sallallahu 'Alaihi Wasallam is comforting us by telling us that Allah Ta'ala's Mercy is greater than anything else. He is telling us that the Mercy of Allah Ta'ala is supreme so come and recite Kalimah sincerely and Allah Ta'ala will forgive your past sins. The whole kalimah has great blessings, and if the first part (Laa) is stretched, then our Lord forgives 4000 years of sins. Here to recite kalimah means to first sincerely ask for forgiveness and promise not to commit sins in the future.

Subhan Allah, very fortunate are those people who constantly recite kalimah and remember Allah Ta'ala. May Allah Ta'ala bestow on us the blessings of the kalimah and make us worthy of His Mercy. Aameen



## REMEDY FOR SAFETY FROM HELLFIRE

### Lesson 16:

Hadith- Hazrat Umar Radiallaho Ta'ala 'Anhu states that I heard Rasool Allah Sallallaho 'Alaihi Wasallam say " I know one order, whoever accepts that with his heart and says it with the tongue and dies in this state, then he will be free from the fire of hell and that is Laa Ilaha Illal Laah" (Al-Haakim)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, this means that whoever, as well as reciting Laa Ilaha Illal Laah Muhammad Ur Rasool Allah also believes in Allah Ta'ala as his Lord, believes in him as the Provider, as the Sustainer. In other words, having faith in all the attributes of Allah Ta'ala and believing in Him with the right faith; together with this believing in Muhammad Rasool Allah Sallallaho 'Alaihi Wasallam as the final Prophet of Allah Ta'ala and remaining steadfast and firm in this. If all these conditions are met then Insha Allah he will be free from the fire of hell. May Allah Ta'ala keep us firm and steadfast on the true path. Aameen

## HELLFIRE WILL BE UNLAWFUL

### Lesson 17:

Hazrat Utbaan bin Malik Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said, "Whoever comes on the day of judgement reciting kalimah for the pleasure of Allah Ta'ala, on him the fire of hell will be made unlawful. My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, from this hadith we learn that kalimah should also be recited to please Allah Ta'ala. Rather all deeds should be done for the pleasure of Allah Ta'ala. Showing off is much disliked by Allah Ta'ala, one who is guilty of this will not even smell the sweet fragrance of paradise. The person who does things in this world for the pleasure of Allah Ta'ala, makes it a habit to constantly recite the kalimah, such a person will also arrive on the day of judgement reciting the kalimah. Allah Ta'ala with His grace and blessings will make the fire of hell unlawful on that person.

May Allah Ta'ala give us the guidance to recite kalimah with sincerity. Aameen

## ALLAH TA'ALA WILL MAKE HELL UNLAWFUL

### Lesson 18:

Hazrat Anas bin Malik Radiallaho Ta'ala 'Anhu reports that one time Rasool Allah Sallallaho 'Alaihi Wasallam was travelling with Hazrat Mu'az bin Jabal Radiallaho Ta'ala 'Anhu following him. Rasool Allah Sallallaho 'Alaihi Wasallam said "O Mu'az" He replied "I am at your service Yaa Rasool Allah Sallallaho 'Alaihi Wasallam." Again Rasool Allah Sallallaho 'Alaihi Wasallam said "O Mu'az." He replied with the same response. Three times Rasool Allah Sallallaho 'Alaihi Wasallam called him like this and then said " If anyone testifies with their heart that nobody is worthy of worship except Allah ta'ala, and that Muhammad Sallallaho 'Alaihi Wasallam is the Prophet of Allah Ta'ala, then Allah Ta'ala will make hell unlawful on him."

Hazrat Mu'az Radiallaho Ta'ala 'Anhu asked " can I tell this to the people so that they may be happy?" Rasool Allah Sallallaho 'Alaihi Wasallam replied, "If you tell them now, then people will depend on this and will not do their deeds." Hazrat Mu'az Radiallaho Ta'ala 'Anhu only narrated this at the time of his passing away. (Bukhari Shareef)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, Why did Rasool Allah Sallallaho 'Alaihi Wasallam call Hazrat Mu'az Radiallaho Ta'ala 'Anhu three times? This was done so that the significance and importance of what was about to be said would not be underestimated; also that the oneness of Allah Ta'ala must be believed from the heart and not just the tongue; furthermore to believe in Muhammad Rasool Allah Sallallaho 'Alaihi Wasallam as the Beloved Prophet of Allah Ta'ala and to testify to this. When a person does this, Allah Ta'ala makes hell unlawful on that person.

The fact that Rasool Allah Sallallaho 'Alaihi Wasallam stopped Hazrat Mu'az Radiallaho Ta'ala 'Anhu from informing others is that Rasool Allah Sallallaho 'Alaihi Wasallam did not want people to stop other forms of worship (ibadah) and good deeds. We see from this that Rasool Allah Sallallaho 'Alaihi Wasallam desires that through worship, his Ummah attains a high status and peace on the day of judgement. This is why Hazrat Mu'az Radiallaho Ta'ala 'Anhu waited until close to his passing away to report this hadith. May Allah Ta'ala guide us to perform much worship. Aameen

## KALIMAH E TAYYIBA-KEY TO PARADISE

### Lesson 19:

Kalimah E Tayyiba is the key to paradise. Whoever has this key will enter paradise. The following hadith explains this.

Hazrat Mu'az Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said, " To say Laa Ilaha Illal Laah Muhammad Ur Rasool Allah is the key to paradise." (Ahmed)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, this hadith tells us that those who do not have faith will not enter paradise. Paradise is for believers, it is for those that believe and recite the kalimah. He who recites it with sincerity, stays firm on it and leaves this world in that state, will be deserving of paradise.

The kalimah has been called the key to paradise so that those that recite it would realise and know that if we stay firm on this the Allah Ta'ala will grant us this great bounty (Ne'mah), which we have never seen, and which is impossible to emulate or copy in this world. Therefore, together with the remembrance of Allah Ta'ala, have faith in the bounties of Allah Ta'ala. May Allah Ta'ala guide us all. Aameen

## **TESTIMONY OF STONES MAKE WORTHY OF PARADISE**

Lesson 20:

One time Hazrat Ibrahim Daasti was in the plains of Arafat. He had seven pebbles in his hand. He said "Oh stones, be witness that I testify that there is no deity worthy of worship except Allah Ta'ala and that Muhammad Sallallaho 'Alaihi Wasallam is the Prophet of Allah." That night when he slept he saw that it is Qayamah. The accounting of deeds is being done. After a few people it is soon to be his turn. He was not successful and was ordered into hell. The angels took hold of him and led him towards hell and arrived at one of the doors of hell. One of those seven pebbles blocked the path to the door of hell. The angles of punishment tried to move this pebble but were unsuccessful. This happened at all seven doors of hell. Finally the angels took this person to the court of Allah Ta'ala. Allah Ta'ala said "you made those pebbles your witness and today they were loyal to do and were not disloyal. Oh my bondman, I, myself also testify to your statement of tauheed and prophethood, and in return I will grant you paradise. Hazrat Ibrahim says that when I got to paradise the doors were closed. Suddenly a voice was heard saying Laa Ilaha Illal Laah and the doors opened and I entered paradise.

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, remember Allah Ta'ala loudly so that our voices reach all over the world. The walls and buildings will testify on our behalf on the day of judgement. Therefore do not be lazy in remembering Allah Ta'ala. Refrain from sins otherwise the places where we commit sins will testify against us in the court of Allah Ta'ala. Remember Allah Ta'ala much and make every part of the earth and all creations your witness, and always refrain from sins.

May Allah Ta'ala guide us all. Aameen.

## Blessings of Remembrance of Allah [ Lesson 21 to 30 ]

---

Allah, In The Name Of, The Most Affectionate, Most Merciful  
Assalato Wasallamo 'Alaika Yaa Rasool Allah  
Sallallaho 'Alaihi Wasallam  
Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah  
Sallallaho 'Alaihi Wasallam

### KEY TO THE HEAVENS

Lesson 21:

One of the miracles of the kalimah is that the doors of the heavens open out of respect and reverence for the recitor of the kalimah. In this regard it is reported on the authority of Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu that Rasool Allah Sallallaho 'Alaihi Wasallam said, "There is no one who recites the kalimah, for whom the doors of paradise do not open up. Rather this kalimah goes straight up to the Throne of Allah Ta'ala, provided that the recitor refrains from large sins." (Tirmizi Shareef)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, kalimah is the key to the heavens, and goes straight to the Throne. If one refrains from large sins and recites kalimah, then the door of the heavens open up for him. Therefore recite it in abundance. Insha Allah you will get benefit in both worlds. This kalimah will reach the Throne (Arsh) and intercede for us. May Allah Ta'ala guide us all to this, Aameen

### KALIMAH E TAYYIBA KEEPS FAITH FRESH

Lesson 22:

Keeping faith fresh means to always remember and turn towards Allah Ta'ala. In other words, we should always have love of Allah Ta'ala and also fear of Allah Ta'ala in our hearts. Man should never forsake Allah Ta'ala in favour of anyone else. This will happen if we recite kalimah constantly and that is why it has been stated that recite kalimah as it keeps faith fresh and vibrant.

Hazrat Abu Hurairah narrated that Rasool Allah Sallallaho 'Alaihi Wasallam said "keep your faith fresh and strong." The companions asked "How do we do that?" The Beloved Of Allah Ta'ala replied " recite Laa Ilaha Illal Laah constantly." (Ahmed, Tibraani)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, there are so many wrong statements and words that come out of our mouths by mistake. Sometimes by mistake, words of infidelity (Kufr), comes out of our mouths and we do not even realise. Therefore act upon this saying of Rasool Allah Sallallaho 'Alaihi Wasallam so that our faith stays fresh. When you sleep at night and when you wake up, make it a habit to always recite the kalimah. Insha Allah you will definitely see the reward for this as the final thing on our lips at night will be the kalimah and the first thing when we wake up will be the kalimah. This will definitely please our Lord, our Master, and our Creator. May Allah Ta'ala guide us all. Aameen

### THE BEST BRANCH OF FAITH

Lesson 23:

Rasool Allah Sallallaho 'Alaihi Wasallam has said "There are more than seventy (70) branches of faith. The best of them is kalimah e Tayyiba, the smallest is to remove obstruction from the path and modesty (sharm o haya) is also a branch of faith." (Bukhari)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, all good deeds are dependent on faith. Faith is in actual fact the root and good deeds is a branch. Rasool Allah Sallallaho 'Alaihi Wasallam has said faith (Imaan) has over seventy branches. The best is Laa Ilaha Illal Laah, in other words, in rewards it is most superior. This is because with this a person is negating all deities except Allah Ta'ala and believes in Rasool Allah Sallallaho 'Alaihi Wasallam as the Prophet. Therefore recite kalimah in abundance, remove items of trouble or destruction from people's path and always observe shyness. May Allah Ta'ala guide us all. Aameen

## KEEP FAITH FRESH IN THE HEART

### Lesson 24:

Hazrat Anas Radiallaho Ta'ala 'Anhu narrates that, "One day Rasool Allah Sallallahu 'Alaihi Wasallam climbed a hill in Arafat. He then prayed 2 rak'ats namaz and whilst facing the Qibla kept reciting the kalimah. He continued reciting and his blessed eyes were full of tears. The blessed beard and blessed chest became wet and the blessed tears fell on the ground. On seeing this I, Hazrat Anas Radiallaho Ta'ala 'Anhu, also started to cry. After some time Rasool Allah Sallallahu 'Alaihi Wasallam looked at me and enquired "O Anas, why are you crying?" I replied "O Master, upon seeing you crying, I also cried." Rasool Allah then stated, "Happiness for him who has kalimah on his tongue and his eyes are full of tears, (because this keeps faith fresh).

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, whether it is kalimah or any other words with which we are remembering Allah Ta'ala, we must be mindful that we do it sincerely and with a true intention. Fear of Allah Ta'ala must be kept in mind and try to make sure that whilst we are remembering that our eyes are moist with tears. This is also a Sunnah of our beloved Prophet Sallallahu 'Alaihi Wasallam and each action of Rasool Allah is worship.

When Hazrat Anas Radiallaho Ta'ala 'Anhu cried after seeing Rasool Allah Sallallahu 'Alaihi Wasallam with tears in his blessed eyes, he was given the glad tidings that to have moist eyes when remembering Allah Ta'ala is very much liked by our Lord and by his beloved Prophet Sallallahu 'Alaihi Wasallam. May Allah Ta'ala guide us all. Aameen

## SAFETY FROM THE DECEIT OF SHAITAAN

### Lesson 25:

In order to keep people busy in sins, shaitaan has laid traps all around us. Kalimah is a great means to avoid his traps and temptations. Hazrat Abu Bakr Radiallaho Ta'ala 'Anhu narrates that Rasool Allah said "Recite Laa Ilaha Illal Laah and Istigfaar in abundance. Shaitaan says I am trying to destroy people by taking them towards sins and they are ruining me with these words. When I saw them, they are following their desires and being ruined and they think they are being guided." (Jaami Al Sageer)

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, shaitaan, who is our greatest enemy, does not forget us for a moment. It's amazing that we have completely forgotten him. He has laid traps of deceit and desire and temptation all around so that we become trapped in his schemes but may we be sacrificed on the Mercy of our Beloved Prophet Sallallahu 'Alaihi Wasallam. He has given us the tools to avoid his traps and they are the kalimah and Istigfaar in abundance. This is a great tool to disgrace and defeat shaitaan. May Allah Ta'ala guide us all. Aameen

## THE WORDS OF FREEDOM

### Lesson 26:

Hazrat Uthmaan Ghani Radiallaho Ta'ala 'Anhu narrates that "the passing away of Rasool Allah Sallallahu 'Alaihi Wasallam had such a profound and disturbing affect on the companions that many different thoughts entered the minds of certain companions." He states that he was amongst those people. "One time Hazrat Umar Radiallaho Ta'ala 'Anhu came to me and greeted me but I did not realise that he had greeted me. He complained to Hazrat Abu Bakr Radiallaho Ta'ala 'Anhu, who asked me, "you did not reply to your brother 'Umar's salaam?" I replied that I did not do this. Hazrat Umar Radiallaho Ta'ala 'Anhu said this is exactly what happened. I said, "I did not even know that you had come and neither did I hear your salaam." Hazrat Abu Bakr Radiallaho Ta'ala 'Anhu said "You must have been busy in some thought and that is why you did not hear." I replied "I was busy in thought." "What was it you were thinking about?" enquired Hazrat Abu Bakr Radiallaho Ta'ala 'Anhu. I said "Rasool Allah Sallallahu 'Alaihi Wasallam has left us and we did not ask him what will lead to salvation." Hazrat Abu Bakr Radiallaho Ta'ala 'Anhu said "I have asked that question to Rasool Allah Sallallahu 'Alaihi Wasallam." Hazrat 'Uthmaan states that "I got up and said, may my parents be sacrificed on you, definitely you were more worthy of asking this question." Hazrat Abu Bakr Radiallaho Ta'ala 'Anhu said, "When I asked what will lead to salvation, Rasool Allah Sallallahu 'Alaihi Wasallam replied, he who accepts what I presented to my uncle (Abu Talib), and he rejected, that will lead to salvation." (Ahmed)

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, May we be sacrificed on the status of the companions, (may Allah Ta'ala be pleased with all of them). How many favours have they bestowed on us? They always used to think and worry about forgiveness and freedom and through their questions we obtain the tools for obtaining freedom. If they did not ask the questions, then how would we have known what to do. Sayyedina Abu Bakr Radiallaho Ta'ala 'Anhu asked what leads to salvation and Rasool Allah Sallallahu 'Alaihi Wasallam said to accept the kalimah. To believe in the worship of one Allah Ta'ala and to believe in His Beloved Prophet Sallallahu 'Alaihi Wasallam. Therefore stay firm on our faith and keep the kalimah always on our lips and tongues. May Allah Ta'ala give us all death with faith. Aameen

## **NARRATIVE**

### **Lesson 27:**

Hazrat Junaid Baghdadi Radiallaho Ta'ala 'Anhu says that I left home to perform Hajj. I pointed my mount towards the Qibla and set off. However my mount (horse) took me to a city in the Roman Empire called Constantinople. I tried to get it to go towards the Ka'aba but it would not go there. When I reached Constantinople I saw a large group of people who were talking to each other. I enquired as to their situation and they informed me that the king's daughter had gone insane and they were searching for a doctor.

I told them that I would cure her. I was taken to the King's palace, when I reached the door I heard a voice from inside saying "How long will you stop your mount from coming towards me when it was bringing you to me?" When I stepped inside I saw a beautiful woman who was tied in chains and restrained. She said "Please cure me, give me some medicine that will cure me and I regain my normal senses. I told her to recite Laa Ilaha Illal Laah Muhammad Ur Rasool Allah Sallallaho 'Alaihi Wasallam. She recited it aloud. As soon as she did, the chains broke and fell off. The King was shocked and said, "By Allah, what a beautiful and successful doctor. You have cured my daughter and eliminated her illness." I said to the King, "You also recite the kalimah and the disease of Kufr (infidelity) will be removed from you." He did this and accepted Islam. Upon seeing this amazing power of the kalimah, untold numbers of the king's subjects accepted Islam in the town. ( Nuzhatul Majaalis)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, if an infidel can recite the kalimah and be blessed with faith, is a believer recites the kalimah, will he not receive freedom from the hellfire, and will he not receive untold mercies of Allah Ta'ala? Undoubtedly he will. Recite kalimah in abundance and obtain the benefits and become rich with the blessings. May Allah Ta'ala give us all guidance. Aameen

## **KALIMAH E TAYYIBA IS THE HEAVIEST PHRASE**

### **Lesson 28:**

Allah Ta'ala is all-powerful and has power and control over all things; therefore, His name has no peer and is not comparable. In this same way, whoever recites His kalimah can have power over all things on the earth and the heavens. Hazrat Ibn Abbas Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said " I swear by Him who controls my life, if the earth and the heavens, and all that is in them and all that is between them, and all that is below them, if all of that was put on one side of a weigh scale, and the kalimah was placed on the other side, then the kalimah would be heavier." (Tibraani Shareef)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, can anyone's name be greater than the name of Allah Ta'ala? Undoubtedly, whichever side has the name of our Lord and the name of His Beloved will always be the heavier side. Recite kalimah constantly so that our weigh scale will be heavier on the day of judgement. May Allah Ta'ala give us all the rightful guidance. Aameen

## **REMEMBERED IN A BETTER GATHERING**

### **Lesson 29:**

Hazrat Abu Hurairah narrated that Rasool Allah Sallallaho 'Alaihi Wasallam said, "Allah states, I am as my bondman thinks of me. When my bondman remembers me, I am with him. If he remembers me quietly, in his mind, then I also remember him alone. If he remembers me in a gathering, I remember him in a better gathering." (Muslim, Bukhari)

In other words, however one thinks and hopes from Allah Ta'ala that's how he will be treated. This means that if a bondman hopes for his prayers to be accepted the Allah Ta'ala will, by His grace & blessings, accept his prayers.

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, do good deeds and hope and wish for acceptance from Allah Ta'ala. Remember when a person remembers Allah Ta'ala, he is very close to Allah Ta'ala. One who always remembers Him is always close to Him. To remember Allah quietly means to remember him in our mind, heart, on our own. In this case Allah Ta'ala also remembers us quietly, on his own. However, if a person gathers some others and together they remember Allah Ta'ala loudly, then they are remembered out loud by Allah Ta'ala and this remembrance is heard by Angels, Prophets and the friends of Allah (Auliya Allah's). Subhan Allah

We Muslims should ensure that we remember Allah Ta'ala out loud with other believers, so that we are remembered in the gatherings of Prophets and the friends of Allah Ta'ala. May Allah Ta'ala give us all the guidance to do this. Aameen

Alhamdo Lillah to obtain this excellent blessing, in Sunni Dawat e Islami's Ijtema, held each Saturday, the slaves

of Rasool Allah Sallallahu 'Alaihi Wasallam do Zikr (remembrance) of their Lord in a loud voice. Participate in gatherings of remembrance and obtain countless blessings.

### **THE BEST DEED FOR FREEDOM**

Lesson 30:

Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallahu 'Alaihi Wasallam said, "Whoever recites Subhan Allahe Wa Behamdehee 100 times daily, all his sins will be forgiven. Even if his sins are equal to waves in the sea. (Muslim, Bukhari)

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, whether you recite this all together, or some in the morning and some at night, it is all acceptable. However we recite it 100 times is acceptable but recite it we must and obtain forgiveness and freedom from punishment. By sins it refers to small sins that are against the Rights of Allah ta'ala (Huqooq-Allah). The rights of Shariah (Islamic Law) and the rights of people are separate to this. Missed Salah (namaz), fasts, wronging others etc. Will not be forgiven by reciting these Wazeefas (religious broods). Those will have to be made up and the wrongs corrected or forgiven by that person that you have wronged. May Allah Ta'ala give us the guidance to pray namaz, fast and respect the rights of others as well as always remember Him. Aameen

## Blessings of Remembrance of Allah [ Lesson 31 to 40 ]

---

Allah, In The Name Of, The Most Affectionate, Most Merciful  
Assalato Wasallamo 'Alaika Yaa Rasool Allah  
Sallallaho 'Alaihi Wasallam  
Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah  
Sallallaho 'Alaihi Wasallam

### EXCELLENCE OF THE REMEMBRANCE OF ALLAH TA'ALA

Lesson 31:

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, the reason for us being here is for the remembrance of Allah Ta'ala. All the creations are busy in His remembrance. It's astonishing that humans are the best of creations but they are forgetful of the remembrance of Allah Ta'ala. I will explain some of the virtues of remembering Allah Ta'ala.

Allah Ta'ala states in the Holy Qur'an "Oozkorullaha zikran katheera" (Remember Allah very much). In hadith it is reported by Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu that Rasool Allah Sallallaho 'Alaihi Wasallam said, "there is no gathering that sits to remember Allah Ta'ala, but that the Angels surround them, mercy covers them, they receive great bounties and Allah Ta'ala remembers them amongst His close Angels. All lawful things should begin with the remembrance of Allah Ta'ala and we should always remember that whatever we are doing, He is watching. By remembering Him constantly, we should aim to spread his remembrance and mention Him often. May Allah Ta'ala guide us all to spend our time in His remembrance. Aameen

### EARN 1000 REWARDS DAILY

Lesson 32:

Hazrat Sa'ad Ibn Abi Waqas Radiallaho Ta'ala 'Anhu narrates that we were in the court of Rasool Allah Sallallaho 'Alaihi Wasallam. The Beloved of Allah Ta'ala asked, "Which one of you desires to earn 1000 rewards daily?" Someone asked, "How?" Rasool Allah Sallallaho 'Alaihi Wasallam replied, "Recite Subhan Allah 100 times. You will receive 1000 rewards and 1000 sins will be forgiven." (Muslim)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, to earn 1000 rewards daily is very difficult, outside our capabilities. This is true for most people. However those that are close to Allah Ta'ala spend each second of the day earning rewards. It is the grace of Rasool Allah Sallallaho 'Alaihi Wasallam that he has shown us how to obtain many rewards with little time and effort. And not just rewards, but 1000 sins are also forgiven. If, even after this, we do not remember Allah Ta'ala, then how unfortunate we are. Recite Subhan Allah Wa Beham Dehee at least 100 times in a day. May Allah Ta'ala give us the guidance to remember Him. Aameen.

### UNIMAGINABLE GRACE OF THE CREATOR

Lesson 33:

Hazrat Abu Zar Radiallaho Ta'ala 'Anhu reports that Rasool Allah Sallallaho 'Alaihi Wasallam said, "Allah Ta'ala says that whoever does one good deed his reward is ten-fold, and I may give more than that. Whoever commits one sin, one sin is written or I may forgive it. Whoever comes towards me an inch, I move one yard closer to him. Whoever moves one yard towards me, I move one Ba\* closer to him. Whoever comes walking towards me, I run towards him. Whoever does not associate partners with Me, then meets Me having committed sins equal to the earth, then I will meet him with an equal amount of forgiveness."

That is to say, for one good deed, our Lord will give us ten times the reward. In other instances it will be multiplied limitlessly by His grace and blessings, the quantity of which we can not even comprehend. Remember ten rewards for one deed is in normal situations, just as Allah Ta'ala has said in the Holy Qur'an "man jaa a bil hasanate falaho ashro amthaa leha"(whoever brings one good deed, for him the like is ten times). Sometimes due to importance or the time and place of worship this reward is multiplied 700 times, 50,000 times, 100,000 times or even more. Just like one good deed in Madinah Munawwarah is equivalent to 50,000, and in Makkah Mukarrama one good deed is equivalent to 100,000 deeds anywhere else. With respect to sins, in normal situations, one sin committed by a believer is written as one and that may be forgiven by the grace of Almighty Allah Ta'ala should he so wish. Subhan Allah, what can be said about the unimaginable Mercies of The Merciful One.

\*When we stretch our arms out away from our bodies, the distance from the tips of the left hand fingers to the

tips of the right fingers is called a Ba'.

In the previous hadith these lengths have been used as examples to show us that if we do a little worship with sincerity and with the aim to get close to Allah Ta'ala, then His Favour & Mercy gets much, much closer to us. Therefore do good deeds; do not think of it as small or insignificant. Our deeds may not be worthy of earning closeness to Allah Ta'ala quickly, but Allah Ta'ala is able to give us closeness to Him if He so pleases. This is solely based on the Mercy of our Lord, otherwise what is the value of our deeds? If a believer does not associate partner, stays away from infidelity and polytheism, then regardless of how many sins he has committed, My Lord will sooner or later forgive him. If He so desires, He can forgive without any punishment, or can forgive after some punishment. The point is that no one, no matter how big a sinner he is, should despair. Have faith in the Mercy of Allah Ta'ala and repent. Allah Ta'ala is the Forgiving, Merciful One. With his grace and through the sadqa of his Beloved he will forgive.

## **BETTER DEED THAN GIVING GOLD AND SILVER IN CHARITY**

Lesson 34:

Hazrat Abu Darda Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said, "Should I not tell you of a deed that is very clean and will raise your status greatly. It is better for you than giving gold and silver in charity, and is better than if you wage holy war against the enemies and you strike them and they make you martyrs?" The companions replied, "yes, please tell us." The Beloved of Allah Ta'ala stated, "that deed is the remembrance of Allah Ta'ala." (Malik, Ahmed, Tirmizi)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, our Beloved Prophet Sallallaho 'Alaihi Wasallam has given solace to the poor in the previous hadith. He has given them comfort in that the rich have gold and silver to give in charity and definitely if they are sincere they will be rewarded. However if a poor person wants that same reward do not be disheartened. Rasool Allah Sallallaho 'Alaihi Wasallam stated that the rich have gold & silver but do not think that there can be nothing better than that. Therefore Rasool Allah Sallallaho 'Alaihi Wasallam said that there is something even better than that and that is the remembrance of Allah Ta'ala. Oh poor people, do not think that the rich will give from their wealth and get ahead in deeds and rewards, no, you remember Allah Ta'ala and that is even better and more rewarding. The holy war (jihad) that is mentioned here is that which is fought without the remembrance of Allah Ta'ala. That holy war where the sword of Islam is in the hand and the remembrance of Allah Ta'ala is on the tongues, this holy war is beyond comparison and has immense blessings and rewards. May Allah Ta'ala always give us the guidance to remember Him. Aameen

## **WHICH DEED IS THE BEST?**

Lesson 35:

Hazrat Abdullah Bin Bushar Radiallaho Ta'ala 'Anhu states that a person came to Rasool Allah Sallallaho 'Alaihi Wasallam and asked, "Which person is the best?" The Beloved Prophet Sallallaho 'Alaihi Wasallam replied, "Glad tidings for him who has a long life and his deeds are good." The person then enquired, "Which deed is the best?" Rasool Allah Sallallaho 'Alaihi Wasallam replied "Leave this world in the state that your tongue is moist with the remembrance of Allah Ta'ala." (Ahmed, Malik)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, May Allah Ta'ala bless us all with long lives and full of good deeds so that we may be included amongst the good people. May our tongues be moist with the remembrance of Allah Ta'ala as we leave this world.

"Moist" means that at the time of death, the name of Allah Ta'ala comes easily on our lips and tongues. Just like fire can not burn a moist piece of wood, similarly the fire of hell will not burn a tongue moist with the remembrance of Allah Ta'ala, Insha Allah.

We see from this that we should remember Allah Ta'ala with our tongues (loudly), and not just remember Him in our minds or hearts. There is a hadith in Tibraani that says that Rasool Allah Sallallaho 'Alaihi Wasallam said, "Remember Allah Ta'ala besides all dry and wet things so that they will testify to your faith." Subhan Allah. May Allah Ta'ala give us all the guidance to always remember Him. Aameen

## **GO THROUGH THE FLOWER BEDS OF PARADISE**

Lesson 36:

Hazrat Anas Radiallaho Ta'ala 'Anhu states Rasool Allah Sallallaho 'Alaihi Wasallam said, "Each time you walk through the flower beds of paradise, then choose something." People asked, "What are the flower beds of paradise?" Rasool Allah Sallallaho 'Alaihi Wasallam replied, "circles of the remembrance of Allah." (Zikr key Halqey)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, Allah Ta'ala's Beloved Prophet Sallallaho



'Alaihi Wasallam has called the gatherings of remembrance as the flowerbeds of paradise. After hearing this, there can be very few believers who would not search for the flowerbeds of paradise. When you find the flowerbed of paradise, then make sure that you obtain something from that, and that means remember Allah Ta'ala. Some things that we can see from the previous hadith is that to go to gatherings of the remembrance of Allah ta'ala, to sit in circles (Halqey) of remembrance of Allah Ta'ala, to organise gatherings of Milad, (in these, Allah Ta'ala is glorified and his Beloved is remembered). Remembrance of Rasool Allah Sallallahu 'Alaihi Wasallam is also remembrance of Allah Ta'ala, "Wara Fa'Na Laka Dhikrak" (and we have exalted for you your remembrance). Therefore search out these pure gatherings and participate in them and make our hereafter more successful.

Stay busy in search of the circles of remembrance because to remember Allah Ta'ala in a group is more beneficial than remembering Him alone. If one person's remembrance is accepted than through his blessings everyone's remembrance will be accepted by Allah Ta'ala. May Allah Ta'ala guide us all. Aameen

## THE BEST WORDS

Lesson 37:

Hazrat Samurah Bin Jundub Radiallahu Ta'ala 'Anhu narrates that Rasool Allah Sallallahu 'Alaihi Wasallam stated, "there are four phrases that are the most outstanding. They are Subhan Allah, Alhamdo Lillah, Laa Ilaha Illal Laah and Allah O Akbar" In one narration it states that, "Allah Ta'ala prefers 4 phrases, Subhan Allah, Alhamdo Lillah, Laa Ilaha Illal Laah and Allah O Akbar.

It does not matter which one you start with" (Muslim)

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, rosary (Tasbeeh) means to know that Allah Ta'ala is free from all faults and defects, or to proclaim His Purity. Those that recite the Names of Allah Ta'ala the brilliance of those names shines on them. He who constantly recites Subhan Allah, Insha Allah this person will begin to become pure himself. The rosary (Tasbeeh) is a very exalted remembrance. That is why we begin Salah with Subhanakal Lahumma. In bowing (ruk'u) we say Subhana Rabbiyal Azeem, in prostration (sajda) we say Subhana Rabbiyal A'la and whenever we see anything amazing we say Subhan Allah

My Beloved Prophet Sallallahu 'Alaihi Wasallam has stated that the previously stated four phrases are the most excellent, most prominent, the best phrases because in them there is great praise of Allah Ta'ala. Subhan Allah means that Allah Ta'ala is pure from all defects. Alhamdo Lillah means all praise is for Allah Ta'ala, which is the culmination of all attributes. La Ilaha Illal Laah is that phrase by which a person becomes a Muslim when he recites it. Allah O Akbar means Allah Ta'ala is the biggest and best. In other words by saying this the recitor is proclaiming the superiority of Allah Ta'ala over everything and everybody. These phrases are an accumulation of the attributes of Allah Ta'ala. May Allah Ta'ala through the sadqa of His beloved Prophet Sallallahu 'Alaihi Wasallam guide us to always recite these phrases. Aameen

## BEAUTIFUL WORDS OF RASOOL ALLAH SALLALLAHO 'ALAIHI WASALLAM ABOUT THE GATHERINGS OF REMEMBRANCE

Lesson 38:

Our Beloved Prophet Sallallahu 'Alaihi Wasallam has said, "There are certain angels who travel the world searching for gatherings where Allah Ta'ala is being remembered. When they find such a group, they call out to one another and say that we have found what we were looking for. These angels cover the participants of the gathering with their wings and cover the area from the earth to the earthly skies. Allah Ta'ala is the knower of all things hidden and open. However he asks the angels, "what were those slaves of mine saying?" The angels reply, "they were glorifying you, praising you." Allah Ta'ala asks, "Have they seen Me?" The angels reply, "We swear by You O Allah, they have not seen you."

"What if they were to see me?" asks Allah Ta'ala

The angels reply, "If they were to see you, then they would constantly worship you and would always praise you and would always glorify you."

"What are they asking for?" asks Allah Ta'ala

"They are asking you for paradise" reply the angels

"Have they seen paradise?" enquires Allah Ta'ala. The Angels reply that they have not.

"What would happen if they saw paradise?" asks Allah Ta'ala. "If they saw paradise, they would be constantly asking for it and would yearn for paradise" reply the angels

"What are they asking freedom from?" asks Allah Ta'ala. The angels respectfully reply "From the fire." "Have they seen the fire?" asks Allah Ta'ala. Once again the angels reply in the negative. Allah Ta'ala asks, "What if they were to see the fire?" The angels say, "If they were to see the fire, they would run away from it and would be petrified of it."

Allah Ta'ala says, "Oh my angels, I am making you witness, I have forgiven them all." One of the angles

respectfully says, "One of the people in that gathering was just passing by and sat in the gathering." Allah Ta'ala says, "to associate with those that remember me is a great blessing and because of that I have also forgiven him." Subhan Allah

May Allah Ta'ala make us those that always remember him and make us those that associate ourselves with those that always remember Allah Ta'ala. Aameen

## **TREE IN PARADISE**

Lesson 39:

Hazrat Jaabir Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said, "whoever recites Subhan Allahil Azeem WaBehamdehee, a tree is planted in paradise for him." (Tirmizi)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, may we be sacrificed on the Mercies of Allah Ta'ala. Just by reciting Subhan Allahil Azeem WaBehamdehee one time a tree is planted for us in paradise. A tree is planted because a tree gives many benefits to mankind. Sometimes it is used for shade, sometimes for fruit. Some trees give foods from which we gain satisfaction. The best fruit is the date, which is very beneficial and healthy. In the hadith the tree that is mentioned is "nakhlah" and this is the date tree. One of the benefits of this rosary is that whoever recites it three times in the morning will be free from leprosy and insanity. May Allah Ta'ala with His Grace guide us to recite Subhan Allahil Azeem WaBehamdehee abundantly and reward us greatly with His Grace. Aameen

## **100 SINS WILL BE FORGIVEN**

Lesson 40:

Hazrat Abu Hurairah Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam said " whoever recites Laa Ilaha Illal Laah Wahdahu Laa Shareeka Lahul Mulko Walahul Hamdo Wahuwa Alaa Kulley Shay in Qadeer 100 times in a day, it is as though he freed ten slaves. One hundred rewards are also written for him and 100 sins are forgiven and all day he will be free from the devil (shaitaan) until he gets to the evening. No one will be able to do an better deed than him unless someone recites this more than him."

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, our book of deeds are full of sins. It is the grace of Allah Ta'ala that by reciting a small number of words he is forgiving many, many of our sins. Not only that but He is rewarding us greatly as well. Also he is giving us freedom from the devil for the day. In the hadith freedom from the devil is during the day, and this is because we are awake during the day, when we are awake the devil tempts us the most and therefore freedom during the day is mentioned. The previous phrase can be recited at any time, but it is more beneficial to recite in the morning so that we can be free from the temptations of the devil for the day. 100 times has been mentioned in the hadith, if we can recite more then we will receive more rewards. May Allah Ta'ala through the sadqa of His Beloved Prophet Sallallaho 'Alaihi Wasallam guide us towards rewards and good deeds and save us from the attempts of the devil. Aameen

## Blessings of Remembrance of Allah [ Lesson 41 to 46 ]

---

Allah, In The Name Of, The Most Affectionate, Most Merciful  
Assalato Wasallamo 'Alaika Yaa Rasool Allah  
Sallallaho 'Alaihi Wasallam  
Wa 'Alaa Aalika Wa As Haabika Yaa Noor Allah  
Sallallaho 'Alaihi Wasallam

### THE ANGELS ROSARY (TASBEEH)

Lesson 41:

Hazrat Abu Zar Radiallaho Ta'ala 'Anhu narrates that Rasool Allah Sallallaho 'Alaihi Wasallam was asked, "Which words are the best?" Rasool Allah Sallallaho 'Alaihi Wasallam replied, "Those words that Allah Ta'ala has chosen for his angels, Subhan Allahi WaBehamdehee." (Muslim Shareef)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, we are told in this hadith that this is the rosary (tasbeeh) of the angels. In other words, they are constantly reciting this. They recite this on the command and teaching of Allah Ta'ala and that is why these words are very blessed. This hadith also shows us the high and exalted status of our Beloved Prophet Sallallaho 'Alaihi Wasallam in that he is aware of the worship of angels, and is aware of the condition of those that are in the heavens. We should think and realise that the Prophet that is aware of the condition of the creatures in the heavens, how would he not be aware of the conditions of the creatures on the earth? Therefore do these beautiful deeds so that it pleases our Beloved Prophet Sallallaho 'Alaihi Wasallam. May Allah Ta'ala give us the guidance to recite the rosary of the angels. Aameen

### ONE OF THE TREASURES OF PARADISE

Lesson 42:

Hazrat Abu Musa Ash'ari Radiallaho Ta'ala 'Anhu reports that we were with Rasool Allah Sallallaho 'Alaihi Wasallam on a journey and people started reciting Takbeer (Allah O Akbar) very loudly. Rasool Allah Sallallaho 'Alaihi Wasallam said, "Oh people, be soft on your bodies, you are not calling on one that is deaf nor are you calling one who is not present. You are calling on one who Hears and Sees all and He is with you. The One whom you are calling is closer to you than the necks of your mounts (horse or camel)." Hazrat Abu Musa Ash'ari Radiallaho Ta'ala 'Anhu says that I was behind Rasool Allah Sallallaho 'Alaihi Wasallam, and I was saying in my mind "La Hawla Wala Quwwata Illa Bil Laah" Rasool Allah Sallallaho 'Alaihi Wasallam said, "Oh Abdullah Bin Qais, should I not give you one of the treasures of paradise?" I replied, "Yes Yaa Rasool Allah Sallallaho 'Alaihi Wasallam." My Master said, "La Hawla Wala Quwwata Illa Bil Laah" (Bukhari, Muslim)

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, the reason Rasool Allah Sallallaho 'Alaihi Wasallam stopped them from reciting loudly was not because it is not allowed to recite Takbeer loudly. It was because during the journey, reciting it loudly was causing hardship and pain. That is why Rasool Allah Sallallaho 'Alaihi Wasallam said be soft on your bodies and it is stated that this journey was to the Battle of Khaibar. Rasool Allah Sallallaho 'Alaihi Wasallam and the companions were going to free the fort of Khaibar and Rasool Allah Sallallaho 'Alaihi Wasallam desired that they should arrive at Khaibar unexpectedly. People should not know about this expedition so that the enemies were not able to make any preparations and very little blood would be spilt and the Muslims would be victorious. With the loud chanting this aim would have been defeated. On many other occasions the companions, and even Rasool Allah Sallallaho 'Alaihi Wasallam himself used to remember Allah Ta'ala in a loud voice. In the congregation they would do Zikr aloud after Salah.

Hazrat Abu Musa Ash'ari Radiallaho Ta'ala 'Anhu was reciting La Hawla Wala Quwwata Illa Bil Laah in his mind and the Prophet who told of the unseen was aware of his thoughts, and stated that this is one of the treasures of paradise. In this a person is stating his helplessness and accepting the Might and Power of Allah Ta'ala. This is the basis of worship. Hawla means the apparent and obvious strength that we can see, and Quwwata is the hidden Might of Allah Ta'ala. In other words, without the help of Allah Ta'ala, there is no apparent strength or hidden might. Without the grace of Allah Ta'ala a person can not stay away from sins and can not obtain rewards by doing good deeds. Rasool Allah Sallallaho 'Alaihi Wasallam described these words as a treasure of paradise because these words are the means by which to obtain all the blessed treasures of paradise.

My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, through the blessings of Rasool Allah Sallallaho 'Alaihi Wasallam, we have received a treasure of paradise. Value this treasure and to value it means

that recite it abundantly. May Allah Ta'ala guide us all. Aameen

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, whenever we start anything, we should begin by praising and glorifying Allah Ta'ala completely and Insha Allah that task or work will be completed successfully. When a person does not forget his Lord when beginning anything, Allah Ta'ala will ensure that his lawful work is completed easily and successfully.

It has also been stated in hadith Shareef that at the time of any difficulty, big or small, easy or hard, we should recite Inna Lillahe Wa Inna Ilayhe Raaje-oon. This is a blessed sunnah of my Beloved Prophet Sallallahu 'Alaihi Wasallam. And it has also been reported that on receiving any blessing we should say Alhamdo Lillah. This is to show our gratitude so that Allah Ta'ala is pleased and grants us more blessings. Also it has been stated that on committing any sin we should recite Astagferullah. The slaves of Allah Ta'ala are being given comfort in that if you fall into the trap of sins, then have faith in the Mercy of The Merciful, The Forgiving One. He forgives His slaves and is the Most Benevolent. Repent with a true heart and he will forgive your sins. May Allah Ta'ala forgive all of us and guide us all. Aameen

## **REWARD OF PATIENCE**

Lesson 43:

It is reported in Ahmed and in Baihiqi that Hazrat Imaam Hussain Radiallahu Ta'ala 'Anhu narrated that when you remember previous difficulties you should recite Inna Lillahe Wa Inna Ilayhe Raaje-oon. You will receive the reward of patience.

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, humans are unable to forget moments of happiness or times of grief. He remembers the good times and the bad times. Therefore whenever you remember the happiness recite Alhamdo Lillah and when you remember any sadness or grief from the past then recite Inna Lillahe Wa Inna Ilayhe Raaje-oon. Insha Allah the reward of patience will be bestowed by Allah Ta'ala, The reward of patience is immense and can not be comprehended. May Allah Ta'ala give us the guidance to be patient and to remember him at all times. Aameen

## **UNIQUE WAY OF REMEMBERING ALLAH TA'ALA DURING ADVERSITY**

Lesson 44:

My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, this world is a house of difficulties. People have to face many difficulties in this world, big, small, many different adversities and troubles. May we be sacrificed on the grace of our Beloved Prophet Sallallahu 'Alaihi Wasallam in that he gave us the cure for all problems, from the smallest to the largest. If only we act upon these teachings and gain freedom from adversities.

Hadith- When the lamp would go out, when a nail would break, when a thorn would get stuck in the Blessed hand, Rasool Allah Sallallahu 'Alaihi Wasallam would recite Inna Lillahe Wa Inna Ilayhe Raaje-oon and stated this is also an adversity. The companions said, "Yaa Rasool Allah Sallallahu 'Alaihi Wasallam, this is a minor thing." Rasool Allah Sallallahu 'Alaihi Wasallam replied, "Sometimes minor things become major things" (Dur E Mansoor, Azeezi, etc)

Lesson- My Beloved Prophet Sallallahu 'Alaihi Wasallam's beloved devotees, just think, if the light goes out in our house, then many unmentionable phrases come out of our mouths but even at that time we have been told what words should be on our lips. Instead of wrong words being uttered we should recite Inna Lillahe Wa Inna Ilayhe Raaje-oon as this is the Sunnah of our Beloved Prophet Sallallahu 'Alaihi Wasallam. Similarly even when our shoelace breaks or rips; instead of saying any words that displeases Allah Ta'ala we should say Inna Lillahe Wa Inna Ilayhe Raaje-oon as to recite this on this occasion is also a blessed sunnah of Rasool Allah Sallallahu 'Alaihi Wasallam. Also to recite Inna Lillahe Wa Inna Ilayhe Raaje-oon if a thorn gets stuck in our hand is also a blessed sunnah. May Allah Ta'ala give us the guidance to act upon the blessed sunnahs of Rasool Allah Sallallahu 'Alaihi Wasallam. Aameen

Insha Allah you will be told of many more benefits of reciting Inna Lillahe Wa Inna Ilayhe Raaje-oon later on.

## **WHOEVER DOES FOUR THINGS HIS ABODE IS IN PARADISE**

Lesson 45:

Hadith- It is reported in Baihiqi that whoever does 4 things, his abode (house) will be in paradise. 1) Request from Allah Ta'ala for all things. 2) In any adversity or difficulty recite Inna Lillahe Wa Inna Ilayhe Raaje-oon. 3) Upon receiving any blessing say Alhamdo Lillah. 4) When any sin is committed recite Astagferullah.

## Lesson 46:

Hadith- It is reported by Hazrat Ibn Umar radiallaho ta'ala anhuma that Subhan Allah is the worship of all the creations. Alhamdo Lillah is the words of thanks. Laa Ilaha Illal Laah are the words of sincerity and Allah O Akbar fills the gap between the earth and the skies. When a person recites Laa Hawla Wala Quwwata Illa Billah then Allah Ta'ala states, "My bondman has become obedient and has given himself to Me"

Lesson- My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, all the creations of Allah Ta'ala constantly remember Him. Allah Ta'ala himself says "Wa Immin Shayin Illa Yusabbeho Behamdehee" The reality is that all things believe in Allah Ta'ala and have faith in Him and remember him constantly. The friends of Allah Ta'ala hear this remembrance. The companions of Rasool Allah Sallallaho 'Alaihi Wasallam used to hear the morsels of food praising Allah Ta'ala.

The remembrance of a green plant reduces the punishment of the grave. Therefore recite Subhan Allah and join in with the various creation of Allah Ta'ala in worshipping Him. Alhamdo Lillah is the word of thanks, therefore recite it and show your gratitude to Allah Ta'ala. It's been reported that when Laa Ilaha Illal Laah is mentioned it means the whole kalimah. This kalimah is called the words of sincerity and with the blessings of this we will have freedom from infidelity in this world and freedom from the fire in the hereafter. Allah O Akbar fills the gap between the earth and the sky. This is given as an example to us because our limited vision can only see to the sky. In actual fact the distance between the earth and the sky is nothing compared to the Magnificence of Allah Ta'ala. His keeping is not limited to just between the earth and the sky.

Whoever recites Laa Hawla Wala Quwwata Illa Billah, he has become obedient to Allah Ta'ala and has given himself to His Lord, Subhan Allah. When Allah Ta'ala states that this person is obedient to Me and is in my protection then how can any troubles of this world reach him? Therefore My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, keep these words on your tongues and earn rewards and become obedient to Allah Ta'ala. May Allah Ta'ala give us the guidance to keep our tongues moist with His remembrance. Aameen

Allah in the name of, The Most Affectionate, The Merciful  
Assalato Was Salaamo Alaika Yaa Rasool Allah Sallallaho 'Alaihi Wasallam

## SHAITAAN RUNS AWAY FROM THE HOUSE WHERE...

### Lesson 47:

Hadith- By Reciting Inna Lillahe Wa Inna Ilayhe Raaje-oon shaitaan becomes dejected and he is forced to run away from that place. If we wail and cry loudly then shaitaan also joins us.

Lesson- My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, the previous hadith refers to times of grief. When a person is overcome with grief, especially at the time of someone's death. At that time many women and men wail and lament and cry out loud. They do not realise that by expressing their grief in this manner, they are accompanied by shaitaan. Therefore if you desire that shaitaan runs away and he not accompanying you, then at times of grief, instead of wailing and crying loudly recite Inna Lillahe Wa Inna Ilayhe Raaje-oon. Insha Allah the grief will be eased and you will gain reward of the remembrance of Allah Ta'ala. May Allah Ta'ala guide us all to goodness and rewards. Aameen

## THE RESULT OF FORGETTING TO REMEMBER ALLAH TA'ALA

### Lesson 48:

Allah Ta'ala has stated "Wa May Ya'sho An Zikirir Rahmaaney Nokayyid Lahoo Shaitaanan Fahowa Lahoo Kareen"

"And whoever turns his face from the remembrance of the Merciful One, we impose on him a shaitaan that becomes his associate"

Lesson- My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, the reason shaitaan is easily able to lead Muslims astray is because we are negligent and have forgotten the remembrance of Allah Ta'ala. My Beloved Prophet Sallallaho 'Alaihi Wasallam's beloved devotees, do you want that shaitaan is your associate? Definitely not. Then for the sake of Allah Ta'ala, do not remain far from the remembrance of Allah Ta'ala, so that on the day of judgement we will have the company of the beloved friends of Allah Ta'ala. Those that have the company of the beloved friends of Allah Ta'ala they will be successful in this world and the hereafter. Insha Allah.

May Allah Ta'ala give us all the guidance and the ability to remember Him at all times through the blessings of His Beloved Prophet Sallallaho 'Alaihi Wasallam. Aameen.